

# UNOFFICIAL COPY

Doc#: 1628546004 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/11/2016 09:02 AM Pg: 1 of 3

When Recorded Mail To:  
MidFirst Bank  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0047639924

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **LORETTA FLEMING** to **FIRST UNION MORTGAGE CORPORATION** bearing the date 11/21/1997 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois** in **Document # 97900302**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:


SEE ATTACHED EXHIBIT A

Tax Code/PIN: 25-09-130-020-0000

Property is commonly known as: 422 W 98TH PL, CHICAGO, IL 60628-1250.

Dated this 06th day of October in the year 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



PANGSENG KHANG

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MMFRC 396290667 \_ MIN 100010980002331311 MERS PHONE 1-888-679-6377 DOCR 10616104311 [C-2] ERCNIL1



\*D0018786822\*

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Loan #: 0047639924

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 06th day of October in the year 2016, by Pangseng Khang as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN

COMM EXPIRES: 08/05/2020



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MMFRC 396290667 \_\_ MIN 1000109800023 1311 MERS PHONE 1-888-679-6377 DOCR T0616104311 [C-2] ERCNIL1



\*D0018786822\*

Property of Cook County Clerk's Office

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## Exhibit A

THE WEST 8.33 FEET OF LOT 14 & THE EAST 20 FEET 10 INCHES OF LOT 15 IN BLOCK 7, IN A SUBDIVISION OF BLOCKS 5, 6, 7, 10, 11 & 15 IN O'DELL'S ADDITION TO EUCLID PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.