UNOFFICIAL COPY

Doc#. 1628546007 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/11/2016 09:04 AM Pg: 1 of 3

USAA Federal Savings Bank C/O Nationwide Title Clearing, Inc 2100 Alt. 19 North
Palm Harbor, FL 34683

When Recorded Mail To:

Loan #: 1803058237

SATISFACTION OF MORTGAGE

The undersigned declares has it is the present mortgagee of a Mortgage made by CHRISTOPHER B WEBBER to MORTGAGE ELECTRONIC REGISTP ATION SYSTEMS, INC. AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGN'S tearing the date 02/13/2014 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illipais in Document # 1406926085.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 13-06-305-060-1008

Property is commonly known as: 5962 N EAST CIR AVE 8, CHICAGO, IL 60631-0000.

Dated this 06th day of October in the year 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

IVAN REINA

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified autnority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 396330396 _@ USAA MIN 100105600036666559 MERS PHONE 1-888-679-6377 DOCP T0616105013 [C-2] ERCNIL1

D0018788858

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Loan #: 1803058237

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 06th day of October in the year 2016, by Ivan Reina as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CYNTHIA ALBANO

COMM EXPIRES: 08/01/20/0



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 396330396 _@ USAA MIN 1001056C0036666559 MERS PHONE 1-888-679-6377 DOCR T0616105013 [C-2] **ERCNIL1**





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Exhibit A

PARCEL 1:

UNIT 8 AND P-7, IN OLD NORWOOD CONDOMINIUMS, ON THE CIRCLE AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REA, ESTATE: LOTS 1, 2 AND 3 AND THE NORTHEASTERLY 15.5 FEET OF LOT 4 IN HAMMELMANN'S RESIBILIVISION OF LOTS 24 AND 25 IN BLOCK 13 IN NORWOOD PARK IN SECTION 6, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY 5962 EAST ELD, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, RECORDED MARCH 26, 2008 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 08086160:2: AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

AS TO PARKING UNITS P-3 THROUGH P-7, BOTH INCLUSIVE ONLY EASEMENT FOR INGRESS AND EGRESS TO ACCESS PARKING UNITS P-1 THROUGH P-7, AS SET FORTY IN THE PLAT OF CONDOMINIUM ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERS IP FOR OLD NORWOOD CONDOMINIUMS ON THE CIRCLE AS EXHIBIT "A" RECORDED MARCH 26, 230° IN THE OFFICE OF THE RECORDER OF DEED OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 0801616032.

Office