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Doc#: 1628550055 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/11/2016 01:26 PM Pg: 1 of 3

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 29-31-314-037-1013 (UNIT 1NW), 29-31-314-037-1037(GARAGE UNIT 13)

[Space Above This Line For Recording Data]

Loan No.: 1744302578

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Union Bank, N.A., (herein "Assignee"), whose address is 9885 Towne Centre Drive, San Diego, CA 92121, a certain Mortgage dated March 18, 2016 and recorded on March 24, 2016, made and executed by LORETTA F RAMIREZ to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:
Property Address: 18137 MARTIN AVE APT 1NW, HOMEWOOD, IL 60430

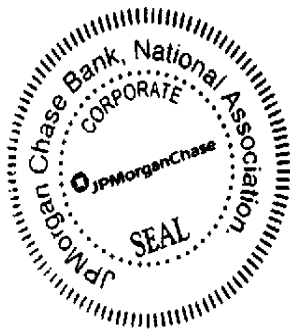
See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Fifty Thousand and 00/100ths (\$50,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 1608449051), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

2/18/16



Assignor:
JPMorgan Chase Bank, National Association

By: _____

Charlotte Russ

VICE PRESIDENT

Its: _____



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* 1 7 4 4 3 0 2 5 7 8 *

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ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 12 day of July 2016, before me appeared Charlotte Russ to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Charlotte Russ acknowledged the instrument to be the free act and deed of the said entity.



Yolanda A. Diaz
 Signature of Person Taking Acknowledgment
YOLANDA A. DIAZ
 Printed Name
NOTARY PUBLIC
 Title or Rank

(Seal)

Serial Number, if any: N/A



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Exhibit "A"

UNIT NO. 18137-1 "NW" AND GARAGE UNIT NO. 13 IN MARTIN PLACE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN THE CONSOLIDATION OF LOTS 11, 12, 15, 16 AND 19 IN BLOCK 1 OF THE VILLAGE OF THORNTON STATION, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE WEST 1/2 OF THE VACATED ALLEY LYING EAST OF AND ADJACENT TO SAID LOT 1 ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A", TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26876513 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office