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Doc#: 1628555077 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/11/2016 11:44 AM Pg: 1 of 3

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 29-23-307-006-0000

[Space Above This Line For Recording Data]

Loan No.: 0061112330

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, National Association, (herein "Assignee"), whose address is 700 Kansas Lane, MC 8000, Monroe, LA 71203, a certain Mortgage dated February 10, 2006 and recorded on February 28, 2006, made and executed by WILLIAM E. HUNTER A/K/A BILL HUNTER AND JULIA CHRISTINE HUNTER to and in favor of WASHINGTON MUTUAL BANK, FA, upon the following described property situated in COOK County, State of Illinois:
Property Address: 16651 DOBSON AVE, SOUTH HOLLAND, IL 60473

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of **One Hundred Forty Two Thousand Seven Hundred One and 00/100ths (\$142,701.00)**, which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0605921117), in the Recorder's Office of COOK County, State of Illinois

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever subject only to the terms and conditions of the above-described Mortgage.

This Assignment is intended to further memorialize the transfer that occurred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. §1821(d)(2)(G)(i)(II).



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 7-20-16.

Assignor:

**JPMorgan Chase Bank, National Association,
successor in interest by purchase from the Federal
Deposit Insurance Corporation as Receiver of
Washington Mutual Bank F/K/A Washington Mutual
Bank, FA**



By: *Latrice Bell*
Latrice Bell

Its: Vice President

ACKNOWLEDGMENT

State of Louisiana

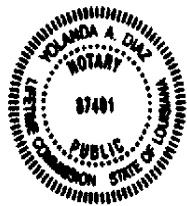
§

Parish of Ouachita

§

§

On this 20th day of July 2016, before me appeared Latrice Bell, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Latrice Bell acknowledged the instrument to be the free act and deed of the said entity.



Yolanda A. Diaz
Signature of Person Taking Acknowledgment

YOLANDA A. DIAZ
Printed Name

NOTARY PUBLIC
Title or Rank

Serial Number, if any: N/A

(Seal)



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Exhibit "A"

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 157 IN CHAPMAN'S 4TH ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF PART OF LOT 3 IN K. DALEBERG'S SUBDIVISION IN THE NORTH PART OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE 3RD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID CHAPMAN'S 4TH ADDITION TO TULIP TERRACE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 13, 1960 AS DOCUMENT NO. 1904220, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office