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Doc# 1628557112 Fee \$40.00
RHSP Fee:\$9.00RPRF Fee \$1.00
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 10/11/2016 12:05 PM Pg: 1 of 2

Full Satisfaction And Release of Mortgage

Loan No. 05-22001916

First Savings Bank of Hegewisch a corporation existing under the laws of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto, **EARL M. MATRENEC AND KAREN L. MATRENEC, HUSBAND AND WIFE** of the County of **COOK** and the State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **13TH** day of, **JANUARY A.D.2004**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book _____ of records, on page _____, as document No. **0402246095**, and a certain Assignment of Rents dated the **13TH** day of **JANUARY, 2004**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book _____ of records, on page _____, as document No. _____, to the premises therein described, as follows, to-wit:

THAT PART OF LOT 1 IN ARTHUR T. MCINTOSH AND COMPANY'S FIRST ADDITION TO MILLER WOODS, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH 31 DEGREES 38, MINUTES, 53 SECONDS EAST ALONG THE WESTERLY LINE OF SAID LOT 1 FOR A DISTANCE OF 134.00 FEET TO A POINT OF CURVE IN SAID LOT 1; THENCE NORTHERLY ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 818.40 FEET FOR AN ARC DISTANCE OF 64.00 FEET; THENCE SOUTH 64 DEGREES, 03 MINUTES, 00 SECONDS EAST FOR A DISTANCE OF 1004.23 FEET TO A POINT ON THE EASTERLY LINE OF SAID LOT 1; THENCE SOUTH 0 DEGREES, 02 MINUTES, 33 SECONDS WEST ALONG THE EASTERLY LINE OF SAID LOT 1 FOR DISTANCE OF 323.48 FEET TO THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 59 DEGREES, 26 MINUTES, 22 SECONDS WEST ALONG THE SOUTHERLY LINE OF SAID LOT 1 FOR A DISTANCE OF 1166.50 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

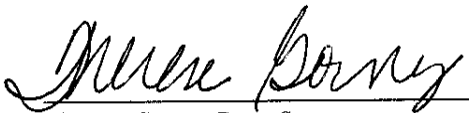
PIN# 32-34-400-050-0000

situated in the _____ of _____, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining,
22731 SHERMAN ROAD, STEGER, IL 60475

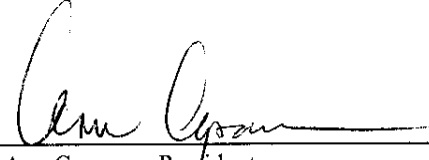
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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto Affixed, and has caused its name to be signed to these presents by its President, and attested by its Corp. Secretary. Secretary, this 20TH day of SEPTEMBER A.D., 2016

ATTEST:



Therese Gorny, Corp. Secretary

By 

Ann Capanna, President

STATE OF Illinois

ss. } I, **Edith Alvarez** the undersigned, a Notary Public

COUNTY OF Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT personally known to me to be the President of First Savings Bank of Hegewisch a corporation, and personally known to me to be the Corp. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 20TH day of SEPTEMBER, A.D. 2016





Notary Public

THIS INSTRUMENT WAS PREPARED BY
First Savings Bank of Hegewisch
13220 S. Baltimore
Chicago, Illinois 60633

SC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.