

# UNOFFICIAL COPY

Doc#: 1628508048 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/11/2016 09:38 AM Pg: 1 of 2

When Recorded Mail To:  
Ditech Financial LLC  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 50199967

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by ANTHONY COLE to LAKE POINT MORTGAGE bearing the date 02/28/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 0313545030.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 15 (EXCEPT THE NORTH 3 FEET THEREOF) AND THE NORTH 4 FEET OF LOT 16 IN THE RESUBDIVISION OF LOTS 25, TO 48 BOTH INCLUSIVE IN BLOCK 1 OF ROGERS SUBDIVISION OF BLOCKS 1, 2, 7, AND 8 OF HITT'S SUBDIVISION OF SOUTH EAST QUARTER OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 25-08-407-046-0000

Property is commonly known as: 9945 S GREEN, CHICAGO, IL 60643-0000.

Dated this 03rd day of October in the year 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



PATRICK MCCABE

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 396375740 \_@ MIN 100052599922232802 MERS PHONE 1-888-679-6377 DOCR T2916093820 [C-1] ERCNILI



\*D0018707260\*

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Loan #: 50199967

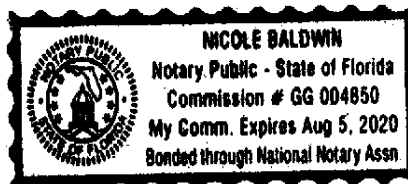
STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 03rd day of October in the year 2016, by Patrick McCabe as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN

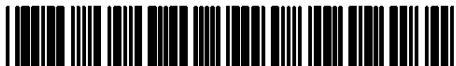
COMM EXPIRES: 08/05/2020



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office