

# UNOFFICIAL COPY

When Recorded Return To:  
CitiMortgage, Inc.  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1628508064 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/11/2016 09:51 AM Pg: 1 of 1

CitiMortgage Loan No 0007674953  
Nationstar Loan No. 630992212

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019 (469)549-2000, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 02/14/2001, and made by COLE FAYLOR BANK AS TRUSTEE, SUCCESSIONS TRUSTEE TO HARRIS TRUST AND SAVINGS BANK, A CORPORATION OF ILLINOIS ITS SUCCESSORS AND/OR ITS ASSIGNS AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 22, 1961, AND KNOWN AS TRUST NUMBER 30520 to ABN AMRO MORTGAGE GROUP, INC. and recorded 02/23/2001 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 001044553.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOTS 47 AND 48 IN BLOCK 1 IN J.S. HOVLAND'S EVANSTON SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 10-13-119-035-0000

Property is commonly known as: 1715 BROWN AVE., EVANSTON, IL 60201.

Dated this 07th day of October in the year 2016

CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.



CHELSEA LEMOS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

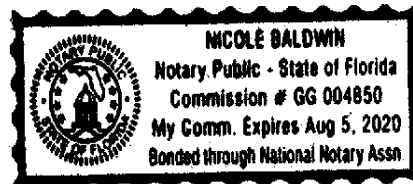
STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 07th day of October in the year 2016, by Chelsea Lemos as VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN

COMM EXPIRES: 08/05/2020



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
CMOAV 22584391 -- MSR-2016-08-15-NATSI DOCR T0416101516 [C-1] EFRMIL1



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