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Doc#: 1628515079 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/11/2016 10:25 AM Pg: 1 of 3

Recording Requested and Prepared By:
T.D. Service Company
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
OSBALDO VIDRIO

And When Recorded Mail To:
T.D. Service Company
LR Department (Cust# 697)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

MERS MIN#: 10018851304003503 PHONE#: (888) 679-6377

Customer#: 697/1 Service#: 449648RL1



Loan#: 1001525714

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ANN M. CUNIFF, AN UNMARRIED WOMAN
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS
Mortgage Dated: APRIL 22, 2013 Recorded on: MAY 17, 2013 as Instrument No. 1313755045 in Book No. --- at Page No. ---

Property Address: 9550 LINCOLNWOOD DR, Evanston, IL 60203-0000
County of COOK, State of ILLINOIS
PIN# 10-14-200-008-0000

Legal Description: See Attached Exhibit

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Loan#: 1001525714 Srv#: 4496848RL1
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCT 04 2016 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

By: 
Craig Davenport, Vice President

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA
County of ORANGE ss.

On OCT 04 2016, before me, Sina Duch, a Notary Public, personally appeared Craig Davenport, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.


(Notary Name): Sina Duch

Property of Cook County Clerk's Office

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EXHIBIT A

File No.: 2130297

Property Address: 9550 LINCOLNWOOD DRIVE, EVANSTON, IL, 60203

THE EAST 60 FEET OF LOT 1 IN BLOCK 2 IN DAVID F. CURTIN'S FOURTH ADDITION TO LINCOLNWOOD, BEING A SUBDIVISION IN THE NORTHEAST ¼ OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE EAST 60 FEET LYING NORTH OF A CURVED LINE, THE POINT OF TANGENCY OF SAID CURVED LINE BEING LOCATED ON A LINE DRAWN PARALLEL TO, AND 40 FEET SOUTHEASTERLY OF THE CENTER LINE OF EMERSON STREET, AND THE POINT OF CURVE OF SAID CURVED LINE BEING LOCATED ON A LINE DRAWN PARALLEL TO AND 40 FEET SOUTH OF THE NORTH LINE OF SAID NORTHEAST ¼ OF SECTION 14, SAID CURVED LINE BEING CONVEX NORTHEASTERLY AND HAVING A RADIUS OF 565.20 FEET), IN COOK COUNTY, ILLINOIS.

PIN: 10-14-200-008-0000

Service# 4496848RL1

Office of Cook County Clerk's Office