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Recording Requested By:
CITIZENS ONE HOME LOANS

Doc# 1628515153 Fee \$40.00
RHSP Fee:\$9.00RPRF Fee \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/11/2016 04:13 PM Pg: 1 of 2

When Recorded Return To:

LINDA JENNINGS
CITIZENS ONE HOME LOANS
PO BOX 6260
VAM 405
Glen Allen, VA 23058-9962

Property of Cook County Clerk's Office



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #:XXXXX5784 "PAYNE"

MIN #: 100010300236157848 SIS #: 1858179-6377

Date of Assignment: September 13th, 2016
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR RBS CITIZENS, N.A., ITS SUCCESSORS AND ASSIGNS at Lender's Address: P O BOX 2026, FLINT, MI 48501-2026
Assignee: CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. at 10561 TELEGRAPH ROAD, GLEN ALLEN, VA 23059

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: LATANYA C. PAYNE UNMARRIED To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RBS CITIZENS, N.A., ITS SUCCESSORS AND ASSIGNS
Date of Mortgage: 06/03/2011 Recorded: 06/22/2011 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1117311071 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 25-05-402-006-0000

Property Address: 9117 S ABERDEEN STREET, CHICAGO, IL 60620

Legal: THE NORTH 3 FEET OF LOT 14 AND ALL OF LOT 15 IN BLOCK 2 IN ROOD'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 1 IN CROSBY AND OTHERS SUBDIVISION OF THAT PART WEST OF THE ROW OF THE C.R.I & P RAILROAD OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$160,817.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

SP 1
P 2
S N
M N
SC Y
E Y
INT 98

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR RBS CITIZENS, N.A., ITS SUCCESSORS AND ASSIGNS
On September 13th, 2016

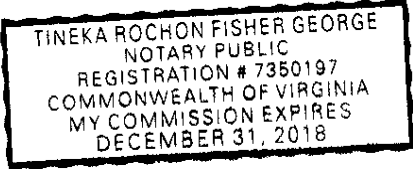
By: *Lisa L. Coleman*
LISA L. COLEMAN, Assistant Secretary

STATE OF VA
COUNTY OF Henrico

On September 13th, 2016, before me, Tineka Rochon Fisher George, a Notary Public in and for County of Henrico in the State of VA, personally appeared LISA L. COLEMAN, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Tineka Rochon Fisher George
Notary Expires: 12/31/2018



(This area for notarial seal)

Prepared By: Tineka Fisher, CITIZENS ONE HOME LOANS 10551 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002