UNOFFICIAL COPY

Doc#. 1628517100 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/11/2016 01:39 PM Pg: 1 of 3

When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 15015690

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by JEANNE M. FEATHERSTONE AND JOSEPH FEATHERSTONE to GE CALLYTAL CONSUMER CARD CO. bearing the date 11/07/2003 and recorded in the office of the Recorder or Registrar of Titles of COLX County, in the State of Illinois, in Document # 0403647203.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 06-07-117-015-0000

Property is commonly known as: 890 HIAWATHA, ¿L'GIN, IL 60120-0000.

Dated this 07th day of October in the year 2016 GE MONEY BANK F/K/A GE CAPITAL CONSUMER CARD CO., by DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, its Attorney-in-Fact

ALAN BAKER
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 396178630 1@ DOCR T0616104609 [C-1] ERCNIL1

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STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 07th day of October in the year 2016, by Alan Baker as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC as Attorney-in-Fact for GE MONEY BANK F/K/A GE CAPITAL CONSUMER CARD CO., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/(2/2018

ALYSSA VILLALOBOS **NOTARY PUBLIC** STATE OF FLORIDA Comm# FF165490 Expires 10/2/2018

Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

DOCR T0616104609 [C-1] ERCNIL1





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Loan No: 15015690

'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: LOT 285 IN LORD'S PARK MANOR UNIT NUMBER 5, BEING A SUBDIVISION OF PARTS OF LOTS 2, 3 AND 5 IN THE CIRCUIT COURT PARTITION OF PARTS OF SECTIONS 6 AND 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING- TO THE PLAT THEREOF RECORDED JUNE 13, 1973 AS DOCUMENT 22359642, IN COOK COUNTY. ILLINOIS

Property of Cook County Clark's Office