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Recording Requested By:
WALKER & DUNLOP, LLC



When Recorded Return To:
HEATHER MCCANDLESS
WALKER & DUNLOP, LLC
PO BOX 458
KIMBERLING CITY, MO 65686

Doc# 1628529088 Fee \$40.00
RHSP Fee:\$9.00RPRF Fee \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/11/2016 04:32 PM Pg: 1 of 2

SATISFACTION

WALKER & DUNLOP, LLC # 301090190 "CLARK MANOR ASSOCIATES" Lender ID:072W-007/1107122178 Cook, Illinois
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Oppenheimer Multifamily Housing & Healthcare Finance, Inc., a Pennsylvania corporation holder of a certain mortgage made and executed by CLARK MANOR ASSOCIATES, originally to OPPENHEIMER MULTIFAMILY HOUSING & HEALTHCARE FINANCE, INC. in the County of Cook, and the State of Illinois, Dated: 10/01/2011 Recorded: 10/24/2011 as instrument No.: 1129745037, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

ASSESSOR'S/TAX ID NO(S): 11-30-411-005-0000, 11-30-411-006-0000, 11-30-411-007-0000, 11-30-411-020-0000

See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Property Address: 7433 NORTH CLARK STREET, CHICAGO IL 60626 ✓

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Oppenheimer Multifamily Housing & Healthcare Finance, Inc., a Pennsylvania corporation

On 9/7/16

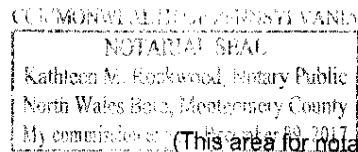
By:
Name: James J. Moore III
Title: Chief Executive Officer

STATE OF Pennsylvania
COUNTY OF MONTGOMERY

On 9/7/16, before me, Kathleen M. Rockwood, a Notary Public in and for NORTH WALES BOO in the State of Pennsylvania, personally appeared JAMES J. MOORE III, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed, signed, sealed, and delivered the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal,

Notary Expires 9/2017



COOK COUNTY RECORDER OF DEEDS
10/11/2016 4:32 PM
1628529088

Prepared By: Heather Mccandless, MIDLAND LOAN SERVICES PO BOX 458, KIMBERLING CITY, MO 65686 417-447-2931

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EXHIBIT A

LOTS 11, 12, 13 AND 17 (EXCEPT THEREFROM THAT PART OF LOT 17 LYING SOUTH OF A LINE DRAWN PERPENDICULAR TO THE EAST LINE THEREOF THROUGH A POINT THEREIN 65.50 FEET NORTH OF THE SOUTHEAST CORNER THEREOF) TOGETHER WITH ALL THAT PART OF THE NORTHERLY/SOUTHERLY 16 FOOT PUBLIC ALLEY LYING EASTERLY OF THE EASTERLY LINE OF LOTS 11, 12 AND 13, LYING WESTERLY OF THE WESTERLY LINE OF 17, LYING SOUTHERLY OF THE EASTERLY EXTENSION OF THE NORTHERLY LINE OF LOT 11 AND LYING NORTHERLY OF THE EASTERLY EXTENSION OF THE SOUTHERLY LINE OF LOT 13, IN ROBERT URE'S SUBDIVISION OF LOT 8 IN ASSESSOR'S DIVISION OF PART OF THE SOUTHEAST QUARTER LYING NORTH OF THE INDIAN BOUNDARY LINE AND EAST OF GREEN BAY ROAD IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXCEPT THAT PART OF LOT 17 IN ROBERT URE'S SUBDIVISION OF LOT 8 IN URE'S SUBDIVISION OF A PART OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE AND EAST OF GREEN BAY ROAD (EXCEPT THAT PORTION IN THE SOUTHEAST CORNER THEREOF CONVEYED), DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF LOT 13 IN ROBERT URE'S SUBDIVISION AFORESAID; THENCE NORTH 82 DEGREES 02 MINUTES 33 SECONDS EAST ALONG THE EASTERLY EXTENSION OF THE SOUTH LINE OF LOT 13 AFORESAID 16.0 FEET TO THE POINT OF BEGINNING; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 39.0 FEET TO THE EAST LINE OF LOT 17; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID EAST LINE 16.0 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 36.76 FEET TO THE WEST LINE OF LOT 17; THENCE NORTH 07 DEGREES 57 MINUTES 27 SECONDS WEST ALONG SAID WEST LINE 16.16 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.***

PERMANENT REAL ESTATE INDEX NO. 11-30-411-005, vol. 505
 PERMANENT REAL ESTATE INDEX NO. 11-30-411-006, vol. 505
 PERMANENT REAL ESTATE INDEX NO. 11-30-411-007, vol. 505
 PERMANENT REAL ESTATE INDEX NO. 11-30-411-020, vol. 505

PROPERTY ADDRESS: 7433 North Clark Street, City of Chicago, County of Cook, State of Illinois 60626.