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Doc#: 1628539023 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/11/2016 08:27 AM Pg: 1 of 3

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 16-30-226-003-0000

[Space Above This Line For Recording Data]

Loan No.: 1958234731
FNMA Loan No.: 1714275838

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS**, (herein "Assignee"), whose address is **14221 Dallas Parkway, Suite 1000, Dallas, TX 75254**, a certain Mortgage dated **June 30, 2011** and recorded on **July 8, 2011**, made and executed by **GREGORY D SISTOWICZ AND ROBERTA L SISTOWICZ** to and in favor of **JPMORGAN CHASE BANK, N.A.**, upon the following described property situated in **COOK** County, State of Illinois:

Property Address: **2507 WESLEY AVE, BERWYN, IL 60407**

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of **One Hundred Sixty Seven Thousand Six Hundred Ninety One and 00/100ths (\$167,691.00)**, which Mortgage is of record in Book Volume or Liber No. **N/A**, at Page **N/A** (or as No. **1118908296**), in the Recorder's Office of **COOK** County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14513 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.



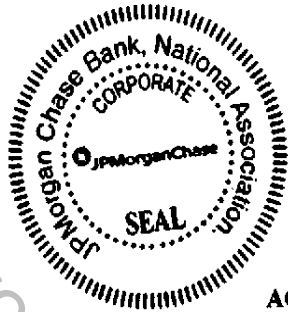
* 1 - 3 5 7 1 1 9 *



* 1 9 5 8 2 3 4 7 3 1 *

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 20, 2016



Assignor:
JPMorgan Chase Bank, National Association

By: [Signature]
DAISY HARRIS

Its: Vice President

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 20th day of July 2016, before me appeared DAISY HARRIS, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that DAISY HARRIS acknowledged the instrument to be the free act and deed of the said entity.



[Signature]

Signature of Person Taking Acknowledgment

YOLANDA A. DIAZ

Printed Name

NOTARY PUBLIC

Title or Rank

Serial Number, if any: N/A

(Seal)



* 1 - 3 5 7 1 1 9 *



* 1 9 5 8 2 3 4 7 3 1 *

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Exhibit "A"

The following described property:

Lot 17 in Oak Park Avenue Home Addition, being a Subdivision of Lot 6 is Part of the West 51/49 feet acres of the West 1/2 of the Northeast 1/4 and the East 41 acres of the East 1/2 of the Northwest 1/4 of Section 30, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Assessor's Parcel No: 16-30-226-003

Property of Cook County Clerk's Office