

# UNOFFICIAL COPY

Doc#: 1628539033 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/11/2016 08:39 AM Pg: 1 of 3

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0079904256

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **TIMOTHY PARENT to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS** bearing the date 02/09/2016 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1604904024**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 17-22-107-070-1039, 17-22-107-070 1317

Property is commonly known as: 50 E 16TH ST 509, CHICAGO, IL 60616-0000.

Dated this 06th day of October in the year 2016

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**



BARBARA PAGE

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 396452292 2@ LAKEVIEW LOAN SERVIC MIN 101012900001461253 MERS PHONE 1-888-679-6377 DOCR  
T0516100417 [C-0] ERCNIL1



\*D0018773110\*

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Loan #: 0079904256

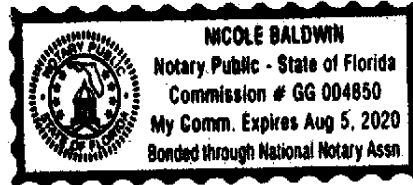
STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 06th day of October in the year 2016, by Barbara Page as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN

COMM EXPIRES: 08/05/2020



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 396452292 2@ LAKEVIEW LOAN SERVIC MIN 101012900001461253 MERS PHONE 1-888-679-6377 DOCR T0516100417 [C-0] ERCNIL1



\*D0018773110\*

Property of Cook County Clerk's Office

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## Exhibit A

### EXHIBIT A

#### LEGAL DESCRIPTION

**Legal Description: Parcel 1:**

Units 509 and P-167 in the 1555 Wabash Condominium as delineated on the plat of survey of the following described parcel of real estate: That part of Block 52, in Assessor's Division of Northwest fractional quarter of Section 22, Township 39 North, Range 14, East of the Third Principal Meridian, described as follows: Beginning at a point on the Northeast corner of Wabash Avenue and Sixteenth Street; thence East along the North line of Sixteenth Street 172 feet and 2 inches, more or less, to the West line of the alley; thence North 163 feet and 9 inches along the West line of said alley; thence West 172 feet and two inches, more or less, to a point in the East line of Wabash Avenue, 163 feet 9 inches North of the North line of Sixteenth Street; thence South 163 feet 9 inches to the place of beginning, which plat of survey is attached as Exhibit C to the Declaration of Condominium Ownership recorded June 18, 2009 as document no. 0916918036, as amended from time to time together with their undivided percentage interest in the common elements, in Cook County, Illinois.

**Parcel 2:**

Exclusive use for storage purposes in and to Storage Area 41, limited common element, as set forth and defined in said declaration of condominium ownership for 1555 Wabash Condominium and the plat of survey attached thereto, in Cook County, Illinois.

Permanent Index #'s: 17-22-107-070-1039 Vol.No 512 and 17-22-107-070-1347 Vol.No 517

Property Address: 50 E 16th St., Unit 509, Chicago, Illinois 60616