Doc# 1628641100 Fee \$40,00

KAREN ALYARROUGH

JOOK COUNTY RECORDER OF DEEDS

)ATE: 10/12/2016 03:16 PM PG: 1 OF 2

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT - FIRST DISTRICT

THE CITY OF CHICAGO, A MUNICIPAL CORPORATION,

CASE NO.:

408108

PLAINTIFF

V

SHUBH, LLC, FIRST COLORADO NATIONAL BANK D/B/A FIRST CAPITAL

MB FINANCIAL BANK, N.A. SUCCESSOR TO COLE TAYLOR

UNKNOWN OWNERS AND NONRECORD CLAIMANTS,

DEFENDANT(S)

AMOUNT CLAIMED:

RE: 2627-53 W. 19TH ST.

\$4500.00 PER DAY OF VIOLATION

COURTROOM 1107, DALEY CENTER

LIS PENDENS NOTICE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the 6 day of 20 16 for building code violations and is now pending in said court and that the property affected by said cause is located at the above referenced address and is legally described as follows:

16-24-415-003-0000

16-24-415-004-0000

16-24-415-005-0000

16-24-415-006-0000

16-24-415-007-0000 16-24-415-044-0000

16-24-415-045-0000

16-24-415-047-0000

16-24-415-048-0000

PARCEL 1: LOTS 12 TO 15 IN BLOCK 10 IN THE SUBDIVISION OF BLOCKS 10 TO 15 IN WALKERS DOUGLAS PARK

ADDITION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 ILLINOIS.

PARCEL 2: LOT 16 THROUGH 18 AND THE EAST 6 FEET
OF LOT 19 IN BLOCK 10 IN SUBDIVISION OF BLOCKS 10 TO 15 IN WALKER'S DOUGLAS PARK ADDITION SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTONS :01 11/2 OF THE SOUTHEAST 1/4 OF SECTONS :01 11/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTONS :01 11/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTONS :01 11/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTONS :01 11/2 OF PARCEL 3: THE WEST 18 FEET OF LOT 19, ALL OF LOT 20 AND 21 (EXCEPT THE WEST 4 FEET THEREOF) IN BLOCK 10 IN THE SUBDIVISION OF BLOCKS 10 TO 15 IN WALKER DOUGLAS PARK ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 4: LOTS 22 THROUGH 25 AND THE WEST 4 FEET OF LOT 21 IN BLOCK 10 IN SUBDIVISION OF BLOCKS 10 TO 15 IN WALKERS'S DOUGLAS PARK ADDITION BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Stephen Patton

Corporation Counsel

Attorney for Plaintiff,

p.../)

Assistant Corporation Counsel 30 N LaSalle St. 7th floor Chicago, Illinois 60602 Atty. No 90909 (312) 744-8791

> COOK COUNTY RECORDER OF DEEDS

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