UNOFFICIAL COPY

Doc#. 1628642043 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/12/2016 10:43 AM Pg: 1 of 2

When Recorded Mail To: Planet Home Lending LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0503316494

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by BENJAMIN HAHN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TOP FLITE FINANCIAL, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 11/09/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1133315081.

The above described Mortgage is, with the more accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
Tax Code/PIN: 15-29-419-059-0000

Property more commonly known as: 3028 SUNNYSIDE AVE. WESTCHESTER, IL 60154-5331.

Dated on 10 1 3 1 2010 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. AS NOMINEE FOR TOP FLITE FINANCIAL, INC.,

IT'S SUCCESSORS AND ASSIGNS

CAROLYN JEAN GRILLO ASST. SECRETARY

STATE OF Drieman

MRAIL

The foregoing instrument was acknowledged before me on 10,03,206 N9A/DD/YYYY), by CAROLYN JEAN GRILLO as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TOP FLITE FINANCIAL, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CHERYL ERNST NOTARY PUBLIC State of Connecticut My Commission Expires November 30, 2020

Notary Public - State of WY097 TWF Commission expires: 11-30-37

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PHLRC 396280042 2@ MIN 100052550331649474 MERS PHONE 1-888-679-6377 T2316093813 [C-2] RCNIL1

D0018471265

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Loan No:

0503316494

'EXHIBIT A'

PARCEL 1: THE SOUTH 13.00 FEET OF LOT 8 AND ALL OF LOT 9 AND THE NORTH 14.00 FEET OF LOT 10 IN BLOCK 11 IN WESTCHESTER HIGHLANDS BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF SECTION 29. TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 30. 1925 AS DOCUMENT NUMBER 9051581, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EAST HALF OF THE VACATED ALLEY LYING WEST OF AND ADJACENT TO PARCEL 1 IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office