

# UNOFFICIAL COPY

Recording Requested By:  
PNC BANK NATIONAL ASSOCIATION



Doc# 1628645004 Fee \$42.00  
RHSP Fee:\$9.00RPRF Fee \$1.00  
Karen A.Yarbrough  
Cook County Recorder of Deeds  
Date: 10/12/2016 08:04 AM Pg: 1 of 3

When Recorded Return To:  
PNC BANK NA  
PO BOX 5570  
CLEVELAND, OH 44101



### RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #xxxxxxxxxx194558 "KRONER" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by KURT A KRONER AND LAURA KRONER, A/K/A LAURA M KRONER, HUSBAND AND WIFE, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 04/14/2006 Recorded: 05/17/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0613704122, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 28-14-402-006-0000  
Property Address: 15546 CLIFTON PARK AVE., MARKHAM, IL 60428

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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RELEASE OF MORTGAGE Page 2 of 2

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY  
MERGER TO MIDAMERICA BANK FSB  
On **SEP 18 2016**

By: *Pam Stefanski*  
Pam Stefanski, Authorized Representative

STATE OF Ohio  
COUNTY OF Cuyahoga

On **SEP 18 2016**, before me, LISA BAGINSKI, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Pam Stefanski, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Lisa Baginski*  
LISA BAGINSKI  
Notary Expires: 11/24/2018



Lisa Baginski, Notary Public  
Residence - Cuyahoga  
State Wide Jurisdiction, Ohio  
My Commission Expires November 24, 2018

(This area for notarial seal)

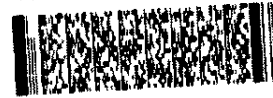
Prepared By: Serfilippi, Diane, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257

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following described property located in the County of Cook  
State of Illinois:

LOT 5 IN BLOCK 3 IN ARTHUR T. MC INTOSH AND CO'S MARKHAM ESTATES UNIT NO. 2, A  
SUBDIVISION OF THE NORTHWEST FRACTIONAL QUARTER OF THE SOUTHEAST FRACTIONAL QUARTER  
SOUTH OF THE INDIAN BOUNDARY LINE (EXCEPT THE NORTHWESTERLY 100 FEET OF SAID  
NORTHWEST FRACTIONAL QUARTER DEDICATED FOR INDIAN BOUNDARY LINE ROAD, ALSO EXCEPT  
EAST 299.56 FEET (EXCEPT THE EAST 33 FEET THEREOF) OF SOUTH 631.74 FEET (EXCEPT THE  
SOUTH 33 FEET THEREOF) OF THE NORTHWEST FRACTIONAL QUARTER OF THE SOUTHEAST  
FRACTIONAL QUARTER OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, ALSO THE SOUTHEAST FRACTIONAL QUARTER (EXCEPT THE  
NORTH 1327 FEET THEREOF) OF SAID SECTION 14 NORTH OF THE INDIAN BOUNDARY LINE EXCEPT  
THE SOUTHEASTERLY 100 FEET DEDICATED FOR INDIAN BOUNDARY LINE ROAD IN  
COOK COUNTY, ILLINOIS.

KRONER  
MORTGAGEDEED



Parcel ID# 28-14-402-006-0006

which has the address of 15546 CLIFTON PARK AVE, MARKHAM  
[Street]

4489619840194558 xkab132  
[City]

Illinois 60428  
[ZIP Code]

(herein "Property Address");

Property of Cook County Clerk's Office