

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
DEED BY INDIVIDUAL (ILLINOIS)



Doc# 1628647127 Fee \$42.00
RHSP Fee:\$9.00RPRF Fee \$1.00
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 10/12/2016 12:53 PM Pg: 1 of 3

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF THE DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That SEAWAY BANK AND TRUST COMPANY of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the CONSTRUCTION MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, DOES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto:

FRIEND FAMILY HEALTH CENTER

(NAME AND ADDRESS)

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever **IT** may have acquired in, though or by a certain CONSTRUCTION MORTGAGE AND ASSIGNMENT OF RENTS bearing the date of JUNE 2, 2008 and recorded JUNE 4, 2008 in the Register of Deeds Office of Cook in the State of ILLINOIS book ** of records on page **, as document(s) No. 0815611142 AND 0815611143 premises therein described as follows, situated in the County of COOK, State of Illinois to wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART OF AND HERETO

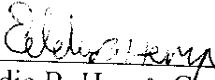
Together with all the appurtenances and privileges thereunto belonging or appertaining.

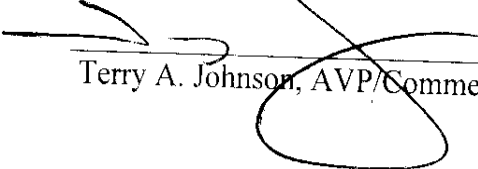
P.I.N# 19-14-112-045-0000 AND 19-14-112-046-0000

Address(es) of premises: 5635 SOUTH PULASKI CHICAGO, IL 60629

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Witnessed handed and sealed, this: 9th day of OCTOBER, 2016.

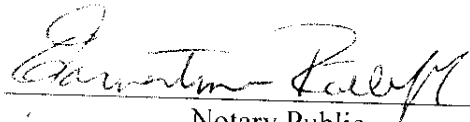

Eddie B. Hemp, Credit Administration Officer

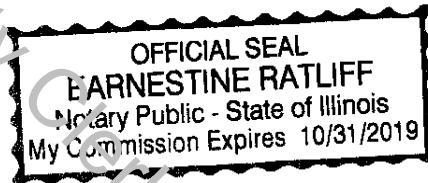

Terry A. Johnson, AVP/Commercial Loan Officer

State of Illinois)
)S
County of COOK)

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY, that Eddie Hemp and Terry A. Johnson, personally known to me to be the same **persons** whose **names** subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that **they** as such Credit Administration Officer and AVP/Commercial Loan Officer signed, sealed and delivered the said instrument as **their** free and voluntary act, for the uses and purposes therein set forth.

Given under my hand this October 9, 2016.


Notary Public



Commission Expires: 10/31/19

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PARCEL 1:

THE NORTH 75 FEET OF LOTS 20 TO 24 (EXCEPT THAT PART OF LOT 24 LYING WEST OF A LINE 50 FEET OF AND PARALLEL WITH THE WEST LINE OF SECTION 14) IN BLOCK 13 IN JAMES H. CAMPBELL'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE EAST 50 FEET) IN SECTION 14, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 20 TO 24, BOTH INCLUSIVE, (EXCEPT THE NORTH 75 FEET THEREOF) IN BLOCK 13 IN JAMES H. CAMPBELL'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF LOT 24 AFORESAID LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 14, CONVEYED TO THE CITY OF CHICAGO BY QUIT CLAIM DEED DOCUMENT NUMBER 6288534) IN COOK COUNTY, ILLINOIS.

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