UNOFFICIAL CO

Doc#. 1628655092 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/12/2016 10:46 AM Pg: 1 of 2

This instrument drafted by and after

recording return to: Andrea Sharkus Quicken Loans Inc. 635 Woodward Ave. Detroit, MI 48226

800-226-6308

DISCHARGE OF MORTGAGE

Loan Number: 5326515247

That a certain mortgogo in the original principal amount of \$200,000.00, executed by JEROME A. PHILLIPS AND PAMELA J. PHILLIPS, HUSBAND AND WIFE to Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated May 22, 2014 and recorded July 14, 2014 in Document No. 1419515054, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 07-19-410-018 Commoniv known as: 108 Haverhill Ln Schaumburg IL, 60193

SEE ATTACHED LEGAL DESCRIPTION

SIGNED:

Mortgage Electronic Registration Systems, Inc., as nominee to

QUICKEN LOANS INC., its successors and assigns

By: David Telega

Its: Assistant Secretary of MERS

ACKNOWLEDGEMENT

STATE OF MICHIGAN)

COUNTY OF WAYNE)

On October 5, 2016, before me, Tabatha Bronner, the above signed officer, David Telega, person in appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns, and that is, authorized to, executed the foregoing in trument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns.

Notary Public, State of Michigan, County Of MACOMB

MIN: 100039033265152474 MERS Phone: 1-888-679-6377

My Commission Expires: March 26, 2019

Acting in the County of Wayne

Tabatha Bronner Notary Public of Michigan Macomb County Expires 3/26/2019

Acting in the County of Wayne

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EXHIBIT A - LEGAL DESCRIPTION

LOT 360 IN WEATHERSFIELD WEST UNIT FOUR-B, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 86-477818 ON OCTOBER 15, 1986 IN THE OFFICE OF THE RECORDER OF DEEDS, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s), 1/7-19-410-018

For informational purposes only, the pubject parcel is commonly known as: mburg, IL

108 Haverhill Lane, Schaumburg, IL 60193