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TO MAN WAY MAD LEST

Chicago Title

162861 20850

QUITCLAIM DEED Statutory (ILLINOIS)

Doc# 1628610085 Fee \$44.00 RHSP Fee:\$9.00RPRF Fee \$1.00 Affidavit Fee: \$2.00 Karen A.Yarbrough

Cook County Recorder of Deeds

Date: 10/12/2016 01:19 PM Pg: 1 of 4

THE GRANTOR,

740-50 W. ADDISON CONDOMINIUM ASSOCIATION, an Illinois corporation

for and in consideration of Ten and 00/100 (\$10.00) DOLLARS and other

good and valuable consideration in hand paid, CONVEYS and QUITCLAIMS to:

ADDISON BUILDING I, LLC, an Illinois limited liability company

all interest of Grantor in the following accorded Real Estate situated in the County of Cook in the State of Illinois, to wit:

PLEASE SEE ATTACHED LEGAL LYSCRIPTION

Permanent Real Estate Index Numbers: 14-21-107-027-1001, 14-21-107-027-1002, 14-21-107-027-1003, 14-21-107-027-1004, 14-21-107-027-1005, 14-21-107-027-1007, 14-21-107-027-1008, 14-21-107-027-1019, 14-21-107-027-1010, 14-21-107-027-1011, 14-21-107-027-1011, 14-21-107-027-1013, 14-21-107-027-1014, 14-21-107-027-1016, 14-21-107-027-1017, 14-21-107-027-1018, 14-21-107-027-1019, 14-21-107-027-1020, 14-21-107-027-1021, 14-21-107-027-1022, 14-21-107-027-1023, 14-21-107-027-1024, 14-21-107-027-1025, 14-21-107-027-1026, 14-21-107-027-1027, 14-21-107-027-1028, 14-21-107-027-1029, 14-21-107-027-1030, 14-21-107-027-1031, 14-21-107-027-1032, 14-21-107-027-1033, 14-21-107-027-1034, 14-21-107-027-1036, 14-21-107-027-1037, 14-21-107-027-1038, 14-21-107-027-1039, 14-21-107-027-1040, 14-21-107-027-1041, 14-21-107-027-1042, 14-21-107-027-1044, 14-21-107-027-1046

Address of Real Estate: 740-750 W. Addison Street, Chicago, Illinois 60613

EXEMPT FROM PAYMENT OF TRANSFER TAXES PURSUANT TO PARAGRAPH (e) OF 35 ILCS 200/31-45 – NO CONSIDERATION

Dated as of the 7th day of October, 2016

740-50 W. ADDISON HOMEOWNERS ASSOCIATION, an Illinois not-for-profit corporation

David J. Collers, President





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STATE OF ILLINOIS

)))ss

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that David J. Collins, President of 740-50 W. Addison Homeowners Association, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal, this 7th day of October, 2016

Commission expires

This Instrument was prepared by:

Law Offices of Daniel L. Baskes 980 North Michigan Avenue **Suite 1380** Chicago, Illinois 60611

After recording please return to:

Samuel J. Tamkin, Attorney at Law 361 Park Avenue, Suite 200 Glencoe, Illinois 60022

Subsequent tax bills should be sent to:

Addison Building I, LLC 2320 N. Damen, Suite 1D Chicago, Illinois 60647

my hand and official seal, the	nis 7th day of October,	2016	
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Ox		ARTYOBLIC	
prepared by:		OFFICE	AL SEAL
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1628610085D Page: 3 of 4

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LEGAL DESCRIPTION

PARCEL 1: UNIT 740-1-S, 740-2-S, 740-3-S, 740-1-N, 740-2-N, 742-1-S, 742-2-S, 742-3-S, 742-1-N, 742-2-N, 742-3-N, 744-1-S, 744-2-S, 744-1-E, 744-2-E, 744-3-E, 744-1-W, 744-2-W, 744-3-W, 746-1-S, 746-2-S, 746-3-S, 746-1-E, 746-2-E, 746-3-E, 746-1-W, 746-2-W, 746-3-W, 748-1-S, 748-2-S, 748-2-S, 748-3-S, 748-1-N, 748-2-N, 748-3-N, 750-1-S, 750-2-S, 750-3-S, 750-1-N, 750-2-N, 750-3-N, 744-3-S, 750-G, 740-3-N TOGETHER WITH THE UNIT'S UNDIVIDED PERCENTAGE OWNERSHIP IN THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1A: THE WEST 25 FEET OF LOT 14 IN SUBDIVISION OF BLOCK 9 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND LOTS 33 TO 37 IN PINE GROVE, BEING A PART OF THE WEST 1/2 OF SECTION 21, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 1B: THE EAST 85 FEET OF LOTS 1, 2, AND 3 IN SUBDIVISION OF LOTS 15, 16 AND 17 OF BLOCK 9 OF HUNDLEY'S SUPDIVISION OF LOTS 3 TO 21 AND LOTS 33 TO 37 IN PINE GROVE, BEING A PART OF THE WEST 1/2 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO THE UNIT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM DA1ED AS OF JUNE 28, 2005 (THE "DECLARATION") RECORDED JULY 15, 2005 AS DOCUMENT 0516 632057, AS AMENDED FROM TIME TO TIME.

PARCEL 2: A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO ALL L.C.E. APPURTENANT TO EACH UNIT, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN THE DECLARATION OF CONDOMINIUM AND PLAT OF SURVEY ATTACHED THERETO IN COOK COUNTY, ILLINOIS.

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a return of the grantee shown on the deed or

The second of th	either a natural person, an Illinois corporation or foreign corporation to real estate in Illinois, a partnership authorized to do business or their entity recognized as a person and authorized to do business or the of Illinois.
	740-50 W. ADDISON HOMEOWNERS ASSOCIATION,
	an Illinois not-for-profit corporation
Subscribed and aware he form the first the age	David J. Collins, President
Subscribed and sworn before me this 7th day of Oc	
in the second and short before the this and day of Oc	OFFICIAL SEAL DANIEL L BASKES NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires Sep 20, 2019
acquire and hold title to real estate in Illinois a part	e name of the grantee shown on the deed or assignment of beneficial illinois corporation authorized to do business on acquire and hold title to real estate authorized to do business or acquire title to real estate under the law
	ADDISON BUILDING I, LLC,
	an Illinois limited liability comrany
	Name/Title:
Subscribed and sworn before me this 7th day of Octo	ober, 2016.
	Notary Public
Note: Any person who knowingly submits a false sta misdemeanor for the first offense and a Class A misd	ttement concerning the identity of a grantee shall be guilty of a Class

N

Attached to deed or ABI to be recorded in Section 4 of the Illinois Real Estate Transfer Act.	