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Doc# 1628610109 Fee \$46.00 RHSP Fee:\$9.00RPRF Fee \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/12/2016 03:00 PM Pg: 1 of 5

This Document Prepared By:

Potestivo & Associates, PC

Caitlin E. Cipri

223 W. Jackson Blvd., Suite 616

Chicago, IL 60606

After Recording Return To:

	loreno
1617 S. Austin Blvd	
Cicero, IL 60804	

SPECIAL WARRANTY DEED

oung.

THIS INDENTURE made this day of the state of Soundview Home Loan Trust 2005-OPT4, Asset-Backed Certificates, Series 2005-OPT4, whose mailing address is C/O Ocwen Loan Servicing, LLC, 1661 Worthington Rd. Suite 100, West Palm Beach, FL 3340°, bereinafter ("Grantor"), and Rafaela Moreno and Jose Moreno - Wife and Husband as Tene at by Entirety, whose mailing address is 1617 S. Austin Blvd, Cicero, IL 60804 (hereinafter, [collectively], "Grantee"), WITNESSETH, that the Grantor, for and in consideration of the sum of Sixty-Seven Thousand One Hundred Seventy-Nine Dollars (\$67,179.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does GRANT, BARGAIN AND SELL unto the Grantees, and to their heirs and assigns, FOREVER, the real property situated in the County of Cook and State of Illinois and more particularly described on Exhibit A and known as 2033 South 11th Avenue, Maywood, IL 60153.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all VILLAGE OF MAYMOOD

REAL ESTATE	TRANSFERIT	AX	12-Oct-2016
	Cara .	COUNTY:	33.75
1	(SE)	ILLINOIS:	67.50
		TOTAL:	101.25
15-15-422	2-015-0000	20160901658052	1-125-709-632

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matters set forth on Exhibit B.

Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim what over of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantee forever.

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Executed by the undersigned of	on August 16, 2016:		
	•		
	GRANTOR:		
]	Deutsche Bank National	Trust Company, as Trustee	for
\$	Soundview Home Loan T	Trust 2005-OPT4, Asset-Bac	eked
	Certificates, Series 2005-	07 V9/17	
J	By:	4/8 Minis	
1	By: Ocwen Loan Servicia	rg, LLC, as Attorney-In-Fa	 ct
1	Name: Alex Quint Title: Contract Management	•	
6			
STATE OF Florida)		_
STATE OF Florica COUNTY OF Pla Berg) SS)		
I, the undersigned, a Notary Pu	ublic in and for said Count	y, in the State aforesaid, DO	HEREBY
	ntero (Jersónally known to		of
Ocwen Loan Servicing, LLC			
Company, as Trustee for Sou			
Certificates, Series 2005-OP			vhose name
is subscribed to the foregoing i			
acknowledged that as such			
as [HIS] [HER] free and volum			said
<u>Corporation</u> , for	the uses and purposes ther	teir, set forth.	
Given under my hand a	and official seal, this //	day of Aigust, 20/16	ŕ
			Inmi Daniti.
Commission audies	20.	マイル アン	Jami Dorobiala
Commission expires, 2	20 <u></u>	minnana	
Notary Public		Strate Note y Pub ic S	tate of Florida
CENTS OF THE CONTRACT TO A V. F.	OH LOTO	Jami Dorubiai	ia →
SEND SUBSEQUENT TAX E		My Commissir. Expires 04/15/2	017 \$ 008181 \$
Rafaela Moreno and Jose Mo	oreno	~~~~~~	~~~~
1617 S. Austin Blvd			C

POA Recorded on 11-02-2015 Instrument No: 1504239056

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Exhibit A Legal Description

LOT TWELVE (12) (EXCEPT THE SOUTH 35 FEET THEREOF) THE SOUTH 5 FEET OF LOT THIRTEEN (13) IN BLOCK SEVEN (7) IN THE RESUBDIVISION OF BLOCKS ONE (1) TWO (2) SEVEN (7) AND EIGHT (8) OF A SUBDIVISION OF THIRTY FOUR (34) ACRES IN THE EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Pal Estate

Opening Opening Clarks Office Permanent Keal Estate Index Number: 15-15-422-015-0000

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Exhibit B

Permitted Encumbrances

- 1. The lien of taxes and assessments for the current year and subsequent years;
- 2. Matters that would be shown by an accurate survey and inspection of the property;
- 3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
- 4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located tocreon, their construction and uses, in force on the date hereof (if any such exist);
- 5. All roads and legal highways;
- 6. Rights of parties in pospession (if any); and
- 7. Any licenses, permits, authorizations or similar items (if any) in connection with the conduct of any activity upon the property.