

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1628622065 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/12/2016 10:53 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **ALEXANDER G GREENWOOD AND CAROLINE N GREENWOOD** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **08/04/2015** and recorded on **08/27/2015**, in Book **N/A**, at Page **N/A**, and/or Document **1523910040** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

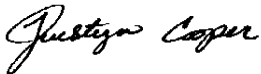
See exhibit A attached

Tax/Parcel Identification number: **05-06-406-037-0000**

Property Address: **235 DENNIS LN GLENCOE, IL 60022**

Witness the due execution hereof by the owner and holder of said mortgage on 10/11/2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC



Justyn Cooper
Vice President

State of LA }
Parish of Ouachita }

On **10/11/2016**, before me appeared **Justyn Cooper**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 1857932151

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN: **100120002000851153**
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1857932151

EXHIBIT A

LOT 'A' IN A RESUBDIVISION OF LOTS 3 AND 4 IN DENNIS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 24, 1929 AS DOCUMENT 10560421 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office