UNOFFICIAL COPY

Doc#. 1628639055 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/12/2016 10:14 AM Pg: 1 of 3

SUBORDINATION AGREEMENT

KNOWN BY ALL MEN THESE PRESENTS: In consideration of \$10.00 and other good and valuable consideration, EVERGREEN BANK GROUP OF 1515 W. 22ND STREET, OAK BROOK, ILLINOIS 60523 ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed ANDREW TRENKLE AND JESSICA TRENKLE FORMERLY KNOWN AS JESSICA STUCKEY, HUSBAND AND VIFE in the amount of \$50,300.00, dated JANUARY 5. 2015 and recorded JANUARY 15, 2015, as Document Number 1501549039 in Cook County, Illinois Records, in favor of a nortgage executed ANDREW TRENKLE AND JESSICA TRENKLE FORMERLY KNOWN AS JESSICA STUCKEY, HUSBAND AND WIFE in amount not to exceed \$398,000.00, in favor of GUARANTEED RATE, INC., ISAOA, 3940 NORTH RAVENSWOOD, CHICAGO, ILLINOIS 60613., which mortgage covers real estate described in Exhibit "A" attached hereto and made part hereof.

This agreement shall continue in full force and effect so long as ANDREW TRENKLE AND JESSICA TRENKLE shall be indebted to Bank.

This agreement shall be binding upon and insure to the banefit of the respective heirs, executors, successors, and assigns of Bank.

DATED: AUGUST 4, 2016

WITNESSES

EVERGREEN BANK GROUP

C. 10. ROW the contract the state of 4766

Baul J. Leake

Executive Vice President

1628639055 Page: 2 of 3

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STATE OF ILLINOIS	}
COUNTY OF COOK	}

BEFORE ME, A NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, PERSONALLY APPEARED PAUL J. LEAKE, EXECUTIVE VICE-PRESIDENT OF EVERGREEN BANK GROUP, WHO ACKNOWLEDGED EXECUTION OF THE FOREGOING SUBORDINATION AGREEMENT AS SUCH, FOR AND ON BEHALF OF SAID EVERGREEN BANK GROUP.

WITNESS MY HAND AND OFFICIAL NOTARY SEAL THIS 4TH DAY OF AUGUST, 2016.

LINDA A. DANIEL, NOTARY PUBLIC

COMMISSION EXPIRES 3/4/>01

THIS INSTRUMENT WAS PREPARED BY:
RETURN TO:
LINDA A. DANIEL
EVERGREEN BANK GROUP
1515 W. 22ND STREET
SUITE 125
OAK BROOK, IL 60523

OFFICIAL SEAL
LINDA A DANIEL
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:03/04/19

1628639055 Page: 3 of 3

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EXHIBIT A

LEGAL DESCRIPTION

LOT 7 IN BLOCK 2 IN HUNTOON AND HALL'S ADDITION TO EVANSTON IN THE SOUTHWEST 1/4 OF Coot County Clert's Office SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 827 SOUTH BLVD, EVANSTON, IL 60202-2810

PERMAMENT INDEX NUMBER: 11-19-323-012-0000