


UNOFFICIAL COPY

Doc#: 1628639148 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/12/2016 11:55 AM Pg: 1 of 3

Recording Requested and Prepared By:
T.D. Service Company
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
RIKKI A RODRIGUEZ

And When Recorded Mail To:
T.D. Service Company
LR Department (Cust# 673)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

MERS MIN#: 10109031400001489 PHONE#: (888) 679-6377

Customer#: 673/8 Service#: 447795RL1  +

Loan#: 9700278592

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **JACQUELINE LEE SINGLE AND PHILIP C. FAIR SINGLE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR
HOMELAND MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **JUNE 02, 2014** Recorded on: **JUNE 04, 2014** as Instrument No. **1415519159** in Book No. --- at Page No. ---

Property Address: **1033 LINCOLN TRAIL, OAK PARK, IL 60302-0000**

County of **COOK**, State of **ILLINOIS**

PIN# 16-07-323-080-0000


Legal Description: **See Attached Exhibit**

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Loan#: 9700278592 Srv#: 4497795RL1

Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCT 05 2016 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

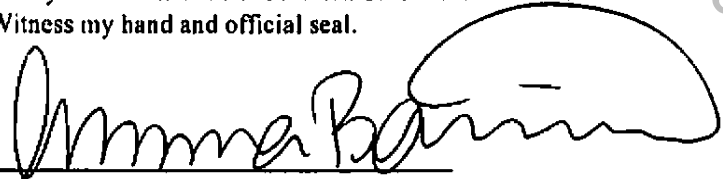
By: 
Craig Davenport, Vice President

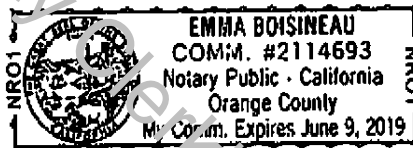
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA
County of ORANGE

ss.

On OCT 05 2016, before me, Emma Boisineau, a Notary Public, personally appeared Craig Davenport, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in hi /her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.


(Notary Name): Emma Boisineau



Property of County Clerk's Office

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Exhibit A

PARCEL 1: 1033 LINCOLN TRAIL

LOTS 15, 16, 33 AND 34 IN BLOCK 2, TOGETHER WITH THAT PART OF THE EAST - WEST 20 FOOT PUBLIC ALLEY NORTH OF AND ADJOINING LOTS 15 AND 16, SOUTH OF AND ADJOINING LOT 34, EAST OF THE NORTHERLY EXTENSION OF SAID LOT 16 TO THE MOST NORTHERLY SOUTHWEST CORNER OF SAID LOT 34 AND WEST OF THE NORTHERLY EXTENSION OF THE EAST LINE OF SAID LOT 15 TO THE SOUTHEAST CORNER OF SAID LOT 34 ALL IN BLOCK 2 IN CENTRAL SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING FROM THE SOUTH-EAST CORNER OF LOT 34; THENCE 100.10 FEET WESTERLY ALONG THE SOUTH BORDER OF LOT 34; THENCE 145.46 FEET NORTHERLY ALONG THE WEST BORDER OF LOT 34 TO THE POINT OF BEGINNING; THENCE 25.97 FEET EASTERLY ALONG A LINE PARALLEL TO THE SOUTH BORDER OF LOT 34; THENCE 2.00 FEET NORTHERLY ALONG A LINE PARALLEL TO THE WEST BORDER OF LOT 34; THENCE 4.00 FEET EASTERLY ALONG A LINE PARALLEL TO THE SOUTH BORDER OF LOT 34; THENCE 51.05 FEET NORTHERLY ALONG A LINE PARALLEL TO THE EAST BORDER OF LOT 34; THENCE 22.89 FEET WESTERLY ALONG THE NORTH BORDER OF LOT 34; THENCE 10.01 FEET OF THE SOUTH 45 DEGREES 00 MINUTES SECONDS WEST; THENCE 45.96 FEET SOUTHERLY ALONG THE WEST BORDER OF LOT 34 TO THE POINT OF BEGINNING.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS DECLARED IN AND CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND BY-LAWS OF MADISON SQUARE TOWNHOMES RECORDED MARCH 30, 2004 AS DOCUMENT NUMBER 0409032058, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-07-323-080-0000

COMMONLY KNOWN AS: 1033 LINCOLN TRAIL, OAK PARK, IL 60302

Service #4497795RL1