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Doc#: 1628639196 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/12/2016 01:46 PM Pg: 1 of 3

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 16-11-200-013-0000

[Space Above This Line For Recording Data]

Loan No.: 0756330825

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign transfer and convey, unto U.S. Bank Trust, N.A., as Trustee for LSF9 Master Participation Trust, (herein "Assignee"), whose address is 2711 N Haskell Ave, Suite 1700, Dallas, TX 75204, a certain Mortgage dated March 2, 2007 and recorded on March 9, 2007, made and executed by NATHANIEL O. NORWOOD AND MARY CURRY NORWOOD to and in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ("MERS") AS NOMINEE FOR FREMONT INVESTMENT & LOAN, ITS SUCCESSORS AND ASSIGNS, upon the following described property situated in COOK County, State of Illinois:

Property Address: 715 N CENTRAL PARK AVENUE, CHICAGO, IL 60624

See exhibit "A" attached hereto and made a part hereof.

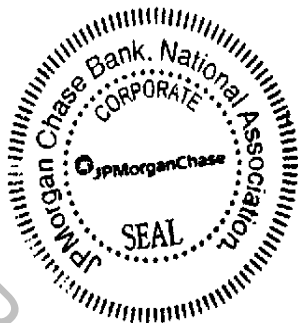
such Mortgage having been given to secure payment of Two Hundred Sixty Six Thousand and 00/100ths (\$266,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0706811151), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 14, 2014.



Assignor:
JPMorgan Chase Bank, National Association

By: [Signature]
ERICA S. WEBB

Its: VICE PRESIDENT

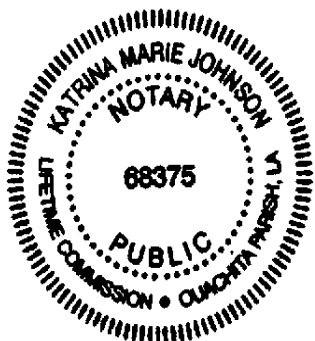
ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 14 day of June, 2014, before me appeared ERICA S. WEBB, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that ERICA S. WEBB acknowledged the instrument to be the free act and deed of the said entity.



(Seal)

[Signature]
Signature of Person Taking Acknowledgment

Katrina Marie Johnson
Printed Name

Notary Public
Title or Rank

Serial Number, if any: N/A



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EXHIBIT "A"

THE NORTH 10 FEET OF LOT 29 AND THE SOUTH 20 FEET OF LOT 30 IN BLOCK 4, IN CUSHING'S SUBDIVISION OF BLOCKS 4 AND 5 IN HARDING'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-11-200-013-0000

CKA: 715 NORTH CENTRAL AVENUE, CHICAGO, IL, 60624

Property of Cook County Clerk's Office