

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

MELISA SMITH
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449



Doc# 1628639233 Fee \$42.00
RHSP Fee:\$9.00RPFF Fee \$1.00
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 10/12/2016 03:36 PM Pg: 1 of 3

1000234256
DEWATIE BISESSAR
PO Date: 08/24/2016

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED. **MERS # 100196399004601728 MERS PHONE: 1-888-679-6377**

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DEWATIE BISESSAR, A SINGLE WOMAN

to **GUARANTEED RATE INC** dated **September 5, 2013** calling for the original principal sum of dollars
(\$**128,000.00**), and recorded in Mortgage Record page and/or instrument # **1325308477**, of the records in the
office of the Recorder of **COOK COUNTY, ILLINOIS** more particularly described as follows, to wit:

1910 S STATE ST APT 227, CHICAGO IL - 60616

Tax Parcel No. **17-21-414-011-1013, 17-21-414-011-1112**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **16th** day of **September, 2016**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE INC

★ its successors and assigns

By

WENDY M HAIRE
Its ASSISTANT VICE PRESIDENT

3 Yes
3 3
3 N
4 N
30 Yes
3 Yes
INT sw

UNOFFICIAL COPY**1000234256****MERS # 100196399004601728 MERS PHONE: 1-888-679-6377****DEWATIE BISESSAR**

State of **OHIO**)
 County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **16th** day of **September, 2016**,
 personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT**, of
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE INC ~~A~~
 who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



BRITTANY RHAMES
 Notary Public
 In and for the State of Ohio
 My Commission Expires
 January 27, 20**21**

Notary Public
BRITTANY RHAMES
 My commission expires **1/27/2021**

UNOFFICIAL COPY

DEWATIE BISESSAR

1000234256

PO Date: **08/24/2016**

EXHIBIT A

UNIT 227 AND 3-53 IN POINTE 1900 ON STATE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: A PORTION OF LOTS 1 TO 5, BOTH INCLUSIVE, TOGETHER WITH A PART OF THE VACATED 30 FOOT ALLEY, LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOTS 2 TO 5 IN BLOCK 32 IN CANAL TRUSTEES NEW SUBDIVISION OF BLOCKS IN EAST FRACTIONAL SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0-21739021, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.