

UNOFFICIAL COPY



PREPARED BY: D. SERFILIPPI
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101

Doc# 1628745005 Fee \$40.00
RHSP Fee:\$9.00RPRF Fee \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/13/2016 08:13 AM Pg: 1 of 2

RECORD & RETURN TO:
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101

PROPERTY DESCRIPTION:
10510 PARKSIDE AVE A,
CHICAGO RIDGE, IL, 60415

PROPERTY ID #: 24-17-206-019-1006

RELEASE OF MORTGAGE

A certain Mortgage dated 11/05/2013, was made by **MIGUEL ZAVALA JR** to **PNC BANK, NATIONAL ASSOCIATION**, which Deed of Trust was recorded in Instrument No. 1333619058, Book No., Page No. in the amount of **\$41,000.00**. This Mortgage was recorded or registered in the county recording office of **COOK** County, **ILLINOIS**. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on SEP 16 2016

PNC BANK, NATIONAL ASSOCIATION

Lisa

Baginski
Authorized Signer

STATE OF OHIO }
COUNTY OF CUYAHOGA }ss.

On this SEP 16 2016, before me, the undersigned, a Notary Public in said State, personally appeared **Lisa Baginski** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively on behalf of **PNC BANK, NATIONAL ASSOCIATION** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

NOTARY PUBLIC

Michael Burkes, Notary Public
Residence - Summit County
State Wide Jurisdiction, Ohio
My Commission Expires May 30, 2017

ACCOUNT#: 021-03-17621329

3 y
2
3 n
4 n
5 y
6 y
7 mp

UNOFFICIAL COPY

EXHIBIT A

Credit Request #: ID2017621329

UNIT NUMBER 6 IN 10510 PARKSIDE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 56 IN FRANK DELUGACH'S CENTRAL AVENUE GARDENS, BEING A SUBDIVISION OF THE EAST TWO-FIFTHS OF THE EAST HALF OF THAT PART OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FOR THE STREETS AND THOSE PARTS OF THE STREETS THEREOF DEDICATED) IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 7, 2005 AS DOCUMENT NUMBER 0500727152; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-6 AND STORAGE SPACE S-6 AS CONTAINED IN THE DECLARATION RECORDED AS DOCUMENT 0500727152, IN COOK COUNTY, ILLINOIS, TAX ID: 24-17-206-019-1006.