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400282431/2

WARRANTY DEED Statutory Illinois Doc#. 1628746050 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/13/2016 09:59 AM Pg: 1 of 3

Dec ID 20161001666966

ST/CO Stamp 1-255-388-992 ST Tax \$222.00 CO Tax \$111.00

City Stamp 0-143-636-288 City Tax: \$2,331.00

Above Space for Recorder's use only

THE GRANTOR, GARY PATEL, a/k/a Gopesh Patel, a married man of the City of Chicago, County of Cook, State of Illinois, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CCNVEYS and WARRANTS to GRANTEE, MAKENA A. LEVINE, of the City of Chicago, County of Cook, State of Illinois, the following described Real Estate situated in the County of Cook and State of Illinois, to wit

See Legal Description contained in Exhibit A attached hereto.

SUBJECT TO: covenants, conditions and restrictions of record; building lines and easements; and general real estate taxes for the year 2016 and subsequent years.

Property Index Numbers:

11-32-111-017-1025

Commonly known as:

1219 W. Greenleaf Ave, Unit #2, Chicago, 12, 60626

THIS IS NOT A HOMESTEAD PROPERTY.

IN WITNESS WHEREOF, said Grantor has caused its name to be signed to these presents on this 6th day of October, 2016.

GARY PATEL, a/k/a Gopesh Patel

REAL ESTATE TRANSFER TAX		10-Oct-2016
- Pa	CHICAGO:	1,665.00
	CTA:	666.00
	TOTAL:	2,331.00 *
11_32_111_017_102	5 1 20161001666066	D 442 626 200

11-32-111-017-1025 | 20161001666966 | 0-143-636-288

^{*} Total does not include any applicable penalty or interest due.

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FY, that name is that he erein set

This instrument prepared by Amin Law Offices, 1900 E. Golf Koad - Suite 1120, Schaumburg, IL 60173

Mail To:Name and address of Taxpayer:Kimberly Freeland LawMs. Makena A. Levire618 West Fulton1219 W. Greenleaf Ave, Unit #2Chicago, IL 60661Chicago, IL 60626

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Legal Description

UNIT 1219 UNIT 2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GREENLEAF ON THE LAKE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0332332053, AS AMENDED, IN SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office