

# UNOFFICIAL COPY

**PREPARED BY:**

U.S. Bank Home Mortgage  
4801 Frederica Street  
Owensboro KY 42301

Doc#: 1628747183 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/13/2016 12:35 PM Pg: 1 of 1

**WHEN RECORDED MAIL TO:**

U.S. Bank Home Mortgage  
U.S. Bank Home Mortgage  
4801 Frederica Street  
Owensboro KY 42301

**SUBMITTED BY:** Charyce Harper

Customer Number: **0000001**  
Service Number: **1302292RL1**  
Loan Number: 2900764338  
MERS Phone #: **(888) 679-6377**

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **U.S. BANK NATIONAL ASSOCIATION** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DONALD M LUPO III, A SINGLE MANOriginal Mortgagee(S): U.S. BANK NATIONAL ASSOCIATIONOriginal Instrument No: 1422301111Original Deed Book: ---Original Deed Page: ---Date of Note: 07/14/2014Original Recording Date: 08/11/2014

Legal Description: LOT 11 AND THE WEST 1/2 OF LOT 10 IN BLOCK 2 IN JOHN JOHNSTON JR.'S SUBDIVISION OF 9 ACRES IN THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #: 13-36-109-047-0000County: Cook County, State of ILProperty Address: 2930 W PALMER ST, CHICAGO, IL 606470000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/04/2016.

**U.S. BANK NATIONAL ASSOCIATION**

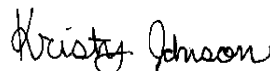
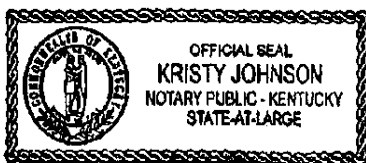
By: Charyce Harper

Title: Officer

State of KENTUCKY }  
County of DAVIESS }

This instrument was acknowledged before me on 10/04/2016 by Charyce Harper, Officer of U.S. BANK NATIONAL ASSOCIATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Kristy Johnson

My Commission Expires:

12/11/2016