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RHSP Fee:\$9.00RPF Fee \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds

Date: 10/13/2016 04:22 PM Pg: 1 of 5

This document was prepared by
and when recorded return to:

Charles E. Rodgers Jr., Esq.
Office of the Corporation Counsel
Room 600
121 North LaSalle Street
Chicago, IL 60602

FIDELITY NATIONAL TITLE SC16025809

RELEASE OF THIRD MORTGAGE

THE CITY OF CHICAGO, an Illinois municipal corporation (the "City"), acting by and through its Department of Planning and Development, 121 North LaSalle Street, Chicago, Illinois 60602, as mortgagee under that certain third mortgage dated March 20, 2006 (the "Mortgage") made by Michelle C. Ray, as mortgagor, and recorded on March 24, 2006 as Document No.0608333160 for the benefit of the City, in the Office of the Cook County Recorder of Deeds encumbering the real estate described on Exhibit A attached hereto (said real estate, together with all real and personal property interests covered by said Mortgage collectively, the "Mortgaged Property"), for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby release and discharge by these presents the Mortgaged Property from all liens, mortgages, assignments, security interests and superior title created by and existing under the Mortgage.

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IN WITNESS WHEREOF, the City has executed this Release of Third Mortgage by its duly authorized representative this 9th day of SEPT, 2016.

CITY OF CHICAGO, acting by and through its
Department of Planning and Development

By: Peter Murawski

Name: Peter Murawski 

Title: Deputy Commissioner

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STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

I, Lynn Stewart, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Peter Murawski, Deputy Commissioner of the Department of Planning and Development of the City of Chicago (the "City"), personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that (s)he signed, sealed and delivered the said instrument as his/her free and voluntary act, and as the free and voluntary act of said City for the uses and purposes therein set forth.

Given under my hand and official seal this 9th day of September, 2016.

Lynn Stewart
Notary Public

My commission expires 5/16/2020



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RELEASE

KNOW ALL MEN BY THESE PRESENTS,

That, the CITY OF CHICAGO of the County of Cook and State of Illinois (the "City") for and in consideration of payment of the indebtedness in the original principal amount of \$3,000.00 owed to the City by Michelle C. Ray, an individual for document #0608333160 recorded on March 20, 2006 (the "Borrower"), evidenced by that certain Promissory Note dated on or about March 20, 2006, and other good and valuable consideration the receipt of which is hereby acknowledged, does hereby remise, release, and forever discharge said indebtedness as of the 9th day of Sept, 2016.

WITNESS my hand and seal this 9th day of Sept, 2016.

Peter Murawski

Deputy Commissioner
City of Chicago
Department of Planning and Development

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Lynn Stewart, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Peter Murawski, personally known to me to be the Deputy Commissioner of the Department of Planning and Development of the City of Chicago and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this 9th day of September, 2016 in person, and acknowledged that as such Deputy Commissioner he signed, sealed and delivered said instrument pursuant to authority as his free and voluntary act and deed of the City of Chicago, for the uses and purposes therein set forth.

Lynn Stewart
Notary Public

Commission expires 5/16/2020

This Instrument Prepared By:
Charles E. Rodgers, Jr., Esq.
Assistant Corporation Counsel
City of Chicago
Department of Law
121 North LaSalle Street
Room 600
Chicago, Illinois 60602



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EXHIBIT A

LEGAL DESCRIPTION

LOT 45 IN BLOCK 1 CORNELL, BEING A SUBDIVISION OF THE WEST 1/2 OF SECTION 26, THE SOUTH EAST 1/4 OF SECTION 26 (WITH THE EXCEPTION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4) THE NORTH 1/2 OF THE NORTH WEST 1/4, THE SOUTH 1/2 OF THE NORTH WEST 1/4, WEST OF ILLINOIS CENTRAL RAILROAD AND THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 35, ALL IN TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known As: 7105 South University Avenue, Chicago, Illinois 60619
Permanent Real Estate Index Number: 20-26-106-001-0000.

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