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1628750113

**RELEASE OF MORTGAGE AND
ASSIGNMENT OF RENTS
(ILLINOIS)**

Doc# 1628750113 Fee \$42.00
RHSP Fee: \$9.00 RPRF Fee \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/13/2016 01:47 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE AND ASSIGNMENT OF RENTS WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, as successor by assignment to Banco Popular North America of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto S87, LLC and their heirs, legal representatives and assigns, all the right, title, interest claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 5TH day of OCTOBER, 2012 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 1230549009 AND 1230549010, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE ATTACHED EXHIBIT "A"

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 25-01-102-022, 25-01-102-023 AND 25-01-102-024

Address (es) of premises: 8721-8749 S. STONEY ISLAND AVENUE, CHICAGO, IL.

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Witness our hands, this 11TH day of JULY, 2016.

FIRST MIDWEST BANK, AS SUCCESSOR BY ASSIGNMENT TO
BANCO POPULAR NORTH AMERICA

By: [Signature]

Its: Officer

By: [Signature]

Its: AVP Branch Manager

This instrument was prepared by:

First Midwest Bank
P.O. Box 9003
Gurnee, IL 60031

STATE OF ILLINOIS
COUNTY OF Lake

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that George Trakas, personally known to me to be the Officer of First Midwest Bank, and Juan Bucaro-Lopez, personally known to me to be the AVP, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such George Trakas and Juan Bucaro-Lopez, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 11th day of July, 2016.



[Signature]
Notary Public

Commission Expires 5/24/20

MAIL TO: FIRST MIDWEST BANK
P.O. BOX 9003
GURNEE, IL. 60031
D 70010014526 JANETH

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EXHIBIT A

Legal Description

**8721-8749 S. Stony Island Avenue
Chicago, Illinois**

**PIN: 25-01-102-022
25-01-102-023
25-01-102-024**

PARCEL 1: LOTS 10 THROUGH 20 IN BLOCK 4 IN FRED E. DOWNEY'S STONY ISLAND BOULEVARD SUBDIVISION OF LOTS 3 TO 6, INCLUSIVE IN THE PARTITION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: THAT PART OF EAST 87TH PLACE LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOT 20 LYING EAST OF AND ADJOINING THE WEST LINE OF SAID LOT 20 PRODUCED NORTH 33 FEET AND LYING WEST OF AND ADJOINING THE EAST LINE OF SAID LOT 20 PRODUCED NORTH 33 FEET IN BLOCK 4 IN FRED E. DOWNEY'S SUBDIVISION OF LOTS 3 TO 6, BOTH INCLUSIVE, IN PARTITION OF OWNERS OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOT 2 IN PARTITION BY OWNERS OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3: THE WEST 248.52 FEET (EXCEPT THE NORTH 8 FEET OF THE EAST 123.52 FEET THEREOF TAKEN FOR ALLEY) OF LOT 2 IN ZEARING GRAHAM AND CHANDLER'S PARTITION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS