UNOFFICIAL COP

Prepared by Corporate America Family Credit Union 2075 Big Timber Rd. Elgin, IL 60123 Prepared By: Tracy Holder

Doc#. 1628757002 Fee: \$50.00 Karen A. Yarbrough Cook County Recorder of Deeds

Date: 10/13/2016 09:45 AM Pg: 1 of 2

Recording Requested By and After Recording Mail To: American Title, Inc. PO Box 641010 Omaha, NE (8) 64-1010

SATISFACTION OF MORTGAGE

The Mortgagee is the holder of that cert in Nortgage dated AUGUST 26, 2013 which was recorded on SEPTEMBER 11, 2013 in the office of the COOK COUNTY PECORDER OF DEEDS IN, Illinois AS DOCUMENT NUMBER 1325408384 AND RE-RECORDED AS DOCUMENT NUMBER 1/27457305 ON OCTOBER 1, 2013. This Mortgage was executed by ROSITA SANCHEZ AND JULIA SANCHEZ, NOT AS TENANTS IN COMMON, BUT AS JOINT TENANTS, (Mortgager) in favor of Corporate America Family Credit Union, as Mortgagee, in the original amount of \$10,000.00. The Mortgage having been fully satisfied, Mortgagee releases the Mortgage and releases all of Mortgagee's right, title and interest in and to the Property. The Property may further he described:

SEE EXHIBIT "A"

Property Address: 1536 MARENGO AVE, FOREST PARK, IL 60130

PIN: 15 24-215-019-0000

Dated

RISTIAN. REAL ESTATE LENDING MANAGER

Corporate America Family Credit Union

STATE OF ILLINOIS

COUNTY OF MCHENRY

On October 7, 2016 before me Kristie Freund, personally appeared Melissa Christian personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal

My commission expires:

OFFICIAL SEAL NOTARY PUBLIC - STATE OF ILLINOIS

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EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

TO WIT: LOT 19 IN BLOCK 15 IN ROOS RESUBDIVISION OF LOTS 1 TO 20, BOTH INCLUSIVE, IN BLOCK 14 AND LOTS 25 TO 48, BOTH INCLUSIVE, IN BLOCK 15 ALL IN BRADISH AND MINZERS ADDITION TO RIVERSIDE, BEING A SUBDIVISION OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 24, TOWNSHIP 39 12, E. RESERVA

OPECOOP COUNTY CLERK'S OFFICE NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.