

# UNOFFICIAL COPY

Doc#: 1628762029 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/13/2016 11:31 AM Pg: 1 of 2

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0368897138

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **CHERISH L HAIRRELL** to **WELLS FARGO BANK, N.A.** bearing the date 07/23/2014 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1412241065**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

LOT 3 IN BLOCK 12 IN N. O. SHIVELY AND COMPANY'S HIGHVIEW ADDITION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 07-34-311-012-0000

Property is commonly known as: 1720 LINCOLN ST, ROSSELLE, IL 60172-0000.

**Dated this 11th day of October in the year 2016**  
**WELLS FARGO BANK, N.A.**

  
\_\_\_\_\_  
ZOË LEE

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 396326873 DOCR T111610-10:29:26 [C-1] ERCNIL1




\*D0018896206\*

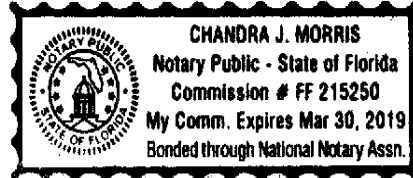
# UNOFFICIAL COPY

Loan #: 0368897138

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 11th day of October in the year 2016, by Zoe Lee as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
CHANDRA J. MORRIS - NOTARY PUBLIC  
COMM EXPIRES: 03/30/2019



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 396326873 DOCR T111610-10:29:26 [C-1] ERCNIL1



\*D0018896206\*

Property of Cook County Clerk's Office