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Recording Requested and Prepared By:
T.D. Service Company
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
STEVEN DANG



Doc# 1628713000 Fee \$42.00
RHSP Fee:\$9.00RPRF Fee \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/13/2016 09:26 AM Pg: 1 of 3

And When Recorded Mail To:
T.D. Service Company
LR Department (Cust# 610)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

Customer#: 610/1 Service#: 4479176RL1
Loan#: 0568487408



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JOSE LUIS RODRIGUEZ, AN UNMARRIED MAN
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO
COMMUNITY BANK, ITS SUCCESSORS AND ASSIGNS
Mortgage Dated: MAY 04, 2005 Recorded on: MAY 17, 2005 as Instrument No. 0513705042 in Book No. — at Page No. —

Property Address: 3500 S. Sangamon Unit 312, Chicago, IL 60609-0000
County of COOK, State of ILLINOIS
PIN# SEE LEGAL LEGAL DESCRIPTION FOR PIN NUMBERS

Legal Description: See Attached Exhibit

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Loan#: 0568487408 Srv#: 4470176RL1
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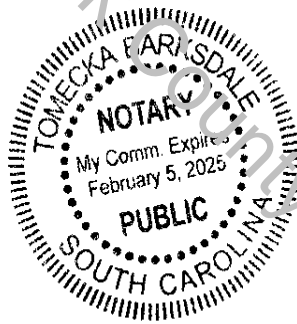
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEP 12 2016
THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWALT, INC., ALTERNATIVE LOAN TRUST 2005-30CB, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-30CB BY NEW PENN FINANCIAL LLC DBA SHELLPOINT MORTGAGE SERVICING AS ATTORNEY IN FACT

By: [Signature]
Cynthia M. Brock, Manager

State of SOUTH CAROLINA }
County of GREENVILLE } ss.

SEP 12 2016
On _____ before me, Tomecka Barksdale, a Notary Public, personally appeared Cynthia M. Brock, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.

[Signature]
(Notary Name): Tomecka Barksdale
My commission expires: 02/05/2025



Clerk's Office

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Exhibit "A"

UNIT 312 AND PU-49 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
THE COMMON ELEMENTS IN UNION LOFTS CONDOMINIUM, AS DELINEATED AND
DEFINED IN THE DECLARATION AS DOCUMENT NUMBER 0407127001, IN THE
SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN# 17-32-402-013, 17-32-402-014, 17-32-402-015, 17-32-402-016, 17-32-402-017
17-32-405-018 AFFECTS UNDERLYING LAND