

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1628715045 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/13/2016 10:26 AM Pg: 1 of 2

When Recorded return to:

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PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **MOHAMMED SHARIEF AND VIQUAR FATIMA** to **JPMORGAN CHASE BANK, N.A.**, dated **11/21/2014** and recorded on **12/04/2014**, in Book **N/A**, at Page **N/A**, and/or Document **1433808068** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **09-14-305-029-0000**

Property Address: **9032 BUCKINGHAM PARK DR DES PLAINES, IL 60016**

Witness the due execution hereof by the owner and holder of said mortgage on 10/11/2016.

JPMORGAN CHASE BANK, N.A.



Justyn Cooper
Vice President

State of LA }
Parish of Ouachita }

On **10/11/2016**, before me appeared **Justyn Cooper**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 1443207554

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan No: 1443207554

EXHIBIT A

PARCEL 1:

THE NORTH 25.00 FEET TO THE SOUTH 78.50 FEET (AS MEASURED PERPENDICULAR TO THE SOUTHLINE THEREOF) OF NEA (NON-EASEMENT AREA) 3 IN LOT 1 IN BUCKINGHAM PARK, BEING A RESUBDIVISION OF PART OF BLOCK 8 IN BALLARD ACRES IN SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 27, 2003 AS DOCUMENT 0317839121, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS/EGRESS FOR BENEFIT OF PARCEL 1 OVER LOT 1 IN SAID SUBDIVISION AFORESAID AS CREATED BY DECLARATION RECORDED JUNE 27, 2003 AS DOCUMENT NUMBER 0317839122, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office