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Doc# 1628715113 Fee \$40.00
RHSP Fee:\$9.00RPHF Fee \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/13/2016 04:15 PM Pg: 1 of 2

RECORDING REQUESTED BY:

Select Portfolio Servicing, Inc.
When recorded return to :
Richmond Monroe Group
82 Jim Linegar LN
Branson West, MO. 65737
SPS # *TS-3219cc*
Client Ref #: 0016597148

Chase Assignment



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK
MERS #: 100122200002254107 / MERS Phone #: (888) 679-6377

Assignment Prepared on: August 04, 2016

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION ITS SUCCESSORS AND ASSIGNS, at P.O. Box 2026, Flint, MI, 48501-2026

Assignee: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR STRUCTURED ASSET INVESTMENT LOAN TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-BNC1, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage dated 12/19/2005, in the amount of \$234,000.00, executed by BRANDON LEAK AND VALARIE LEAK, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION ITS SUCCESSORS AND ASSIGNS and Recorded: 12/28/2005, Document #: 0536208407 in COOK County, State of ILLINOIS.

Property Address: 2111 E 172ND ST, SOUTH HOLLAND, IL, 60473
Assessor's No.: 29-25-210-031-0000

Legal Description:
LEGAL DESCRIPTION: LOT 31 IN HUGUELET'S 9TH ADDITION TO SOUTH HOLLAND, BEING A SUBDIVISION OF THE SOUTH 1/3 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO, THE NORTH 2/3 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE AFORESAID SECTION 25, (EXCEPTING FROM THE ABOVE DESCRIBED TWO PARCELS OF LAND THE WEST 40.00 FEET HERETOFORE DEDICATED FOR PUBLIC STREET BY PLAT OF DEDICATION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 2819331, ACCORDING TO PLAT OF SAID HUGUELET'S 9TH ADDITION TO SOUTH HOLLAND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JUNE 8, 1976 AS DOCUMENT NUMBER 2874109, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 2111 E. 172ND ST SOUTH HOLLAND IL 60473
TAX NUMBER: 29-25-210-031-0000

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the

S.F.S.M.S.C.E.INT
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Page: 2 of 2 / Client Ref #: 0016597148

terms and conditions of the above-described Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On: 08/31/2016

Signature: *Maria Stutz Felt*
Name: Maria Stutz Felt
Title: Assistant Secretary



State of UTAH
County of SALT LAKE

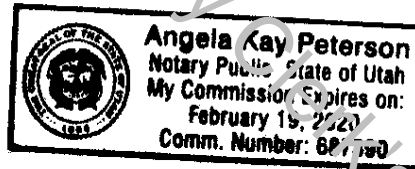
On AUG 31 2016 before me, Angela Kay Peterson, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared Maria Stutz Felt, Assistant Secretary, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Angela Kay Peterson
Angela Kay Peterson
Notary Expires: 2-19-2020 / #: 687390

Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119, (800) 258-8602

IL/COOK



COOK COUNTY Notary Public's Office