

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#. 1628728030 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/13/2016 10:27 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **PETER KOSIBA AND MONIKA KOSIBA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WEBSTER BANK, ITS SUCCESSORS AND ASSIGNS**, dated **02/11/2004** and recorded on **04/02/2004**, in Book **N/A**, at Page **N/A**, and/or Document **0409332001** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

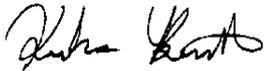
**See exhibit A attached**

Tax/Parcel Identification number: **04-03-108-013-0000**

Property Address: **306 RED OAK ROAD NORTHBROOK, IL 60062**

Witness the due execution hereof by the owner and holder of said mortgage on 10/11/2016.

**JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC**



Keneka Bennett  
Vice President

State of LA }  
Parish of Ouachita }

On **10/11/2016**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public  
**Lifetime Commission**

Loan No.: 1965320163

IRA D. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 16206

MIN: **100092047032632034**  
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1965320163

## EXHIBIT "A"

LOT 7 IN BLOCK 9 IN GLEN-BROOK COUNTRYSIDE, A SUBDIVISION OF PART OF THE NORTH WEST QUARTER OF SECTION 3 AND PART OF THE NORTH EAST QUARTER OF SECTION 4, ALL IN TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 23, 1946 AS DOCUMENT 13002722, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office