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This instrument prepared by and after recording should be returned to:

RFLF 2, LLC 222 West Adams, STE 1980 Chicago, IL 60606 Attention: Kevin Werner

20-23-420-009-0000

Common Addresses: 7027 South Harper Avenue

Chicago IL 60637 14900 Irving Avenue Dolton, IL 60419



Doc# 1628734069 Fee \$48.00 AHSP Fee:\$9,00RPRF Fee \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/13/2016 11:33 AM Pg: 1 of 6

ASSIGNMENT OF MORTGAGE AND LOAN DOCUMENTS

MORTGAGE AND LOAN DOCUMENTS (this "Assignment"), effective as of September 23, 2016, from RFLF 2, LLC, a Delaware limited liability company, whose address is 222 W. Adams Street, Suite 1980, Chicago, Illinois 60606 (the "Assignor"), to RFLF 4, LLC, a Delaware limited liability company, whose address is 222 W. Adams Street, Suite 1980, Chicago, Illinois 60606 (the "Assignes"

RECITALS

WHEREAS, AFFORDABLE MERCHANT SOLUTIONS INC., an illinois Corporation, and CANDICE GAIL PAYNE, an individual (the "Debtor"), executed that cortain Mortgage, Security Agreement and Financing Statement (the "Mortgage"), dated as of April 28, 2016, and recorded in Cook County, Illinois, on June 20, 2016 as Document Number 16,7216041 in connection with a loan from Assignor to Debtor, to secure payment of an aggregate amount of \$130,700 according to the terms and provisions of that certain Acquisition and Construction Note dated April 28, 2016, in the original principal amount of \$130,700 (as amended, supplemented, extended, restated, replaced or otherwise modified from time to time, collectively, the "Note").

WHEREAS, Assignor and Assignee agreed to vest in Assignee good title to certain loans made or held by Assignor by having Assignor execute and deliver to Assignee in connection with each such loan, an Allonge to Promissory Note and an Assignment of Mortgage and Loan Documents.



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WHEREAS, Assignor desires to assign to Assignee the Mortgage and all other documents executed by Debtor in connection with the Note (the Mortgage together with all other documents executed by Debtor in connection with the Note, the "Assigned Assets") pursuant to the terms of this Assignment.

NOW THEREFORE, for value received, the sufficiency of which is hereby acknowledged, Assignor hereby assigns unto Assignee the Assigned Assets, together with all sums now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all powers, covenants arg provisos therein contained. The Mortgage encumbers that certain property situated in the County of Cook, State of Illinois, more particularly described in Exhibit A attached hereto and incorporate therein by this reference.

TO HAVE AND TO HOLD, the Mortgage and the property therein and hereinafter described, unto Assigned forever, subject to the terms and conditions thereof.

Assignor and Assignce intend and agree that any and all interests in, to and under the Assigned Assets have been transferred, sold, conveyed and assigned by Assignor to Assignee pursuant to a true legal sale, and not loans by Assignee to Assignor secured by such Assigned Assets, and that Assignor shall retain no interest in the Assigned Assets. References in this Assignment to the assignment of any and Assigned Assets shall include, but no be limited to (i) all of the Assignor's rights, if any, in the security securing such Assigned Assets; (ii) all interest, penalties, damages and indemnities, if any, payable by Debtor in connection with such Assigned Assets; and (iii) all rights, remedies and privileges of Assignor to directly collect and enforce payment of such Assigned Assets.

This Assignment and the covenants herein shall inure to the benefit of and extend to and be binding upon the successors and assigns of the respective parties hereto. OFFICE

[Signature Page Follows]

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IN WITNESS WHEREOF, Assignor has executed this Assignment of Mortgage and Loan Documents as of the day and year first above written.

RFLF 2, LLC

a Delaware limited liability company

By: RF Renovo Management Company, LLC, its

Manager

Name: Mark Radzik Title: Manager

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Mark Radzik, personally known to me to be a Manager of RF Renovo Management Company, LLC, the Manager of RFLF 2, LLC, whose name is subscribed to the foregoing ASSIGNMENT OF MORTGAGE AND LOAN POCUMENTS, appeared before me this day in person, and acknowledged that he signed and celivered the said instrument as his free and voluntary act, and as the free and voluntary act of the limited liability company, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 23rd day of September, 2016.

ALYSSA R WAHL Official Seal Notary Public - State of Illinois My Commission Expires May 7, 2019

[signature page to Assignment of Mortgage]

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EXHIBIT A PROPERTY - LEGAL DESCRIPTION

[Legal Description Attached]

PIN No.:

20-23-424-009-0000

Common Addresses: 7027 South Harper Avenue

Chicago, IL 60637 14900 Irving Avenue Dolton, IL 60419

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Lakeland Title Services

Agent for First American Title Insurance Company

1300 Iroquois Avenue, Suite 100, Naperville, IL 60563 Phone: 630-442-5200 | Fax: 331-472-1194

TITLE COMMITMENT SCHEDULE A-1: LEGAL DESCRIPTION

Commitment Number: 1004758

The land referred to in this Commitment is described as follows:

LOT 37 IN BLOCK 1 IN PARKSIDE, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NOWTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 20-23-424-009-0000
7027 S. HARPER AVE, CHICAGO IL 60637

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Lakeland Title Services

Agent for First American Title Insurance Company

1300 Iroquois Avenue, Suite 100, Naperville, IL 60563 Phone: 630-442-5200 | Fax: 331-472-1194

TITLE COMMITMENT SCHEDULE A-1: LEGAL DESCRIPTION

Commitment Number: 1004758-2

The land referred to in this Commitment is described as follows:

LOT 32 IN BLCCC IN CALUMET SIBLEY CENTER ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL NEPIDIAN, IN COOK COUNTY, ILLINOIS.

29-01.
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07
COOP COUNTY CIEPA'S OFFICE FOR INFORMATION ONLY: 29-10-229-012-0000

14900 IRVING AVE, DOLTON II 60419