

UNOFFICIAL COPY



1628734089

Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-16-10921
MERS Phone Number: 888-679-6377
MERS Address: P.O. Box 2026, Flint, MI 48501-2026
MIN Number: 1000157-0008778980-2

Doc# 1628734089 Fee \$40.00
RHSP Fee:\$9.00RPRF Fee \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/13/2016 01:29 PM Pg: 1 of 2

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Bank of America, N.A., its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to PennyMac Loan Services, LLC, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 5/30/2013 executed by Tamika N. Sandifer and David Sloan, Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Bank of America, N.A., its successors and assigns. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 7/15/2013 as Document Number 1319618064 and which Mortgage covers the following described property, to-wit: (See Exhibit "A")

Commonly known as: 8237 S Kimbark Avenue Chicago, IL 60619
PIN: 20-35-226-010-0000

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Secretary and attested by its Assistant Secretary and its corporate seal affixed hereto on this 6TH day of OCT., 2016.

Mortgage Electronic Registration Systems, Inc. as Nominee for Bank of America, N.A., its successors and assigns

By:
Christopher Santana
Assistant Secretary

Attest:
Michael Drawdy
Assistant Secretary

Christopher Santana

Michael Drawdy

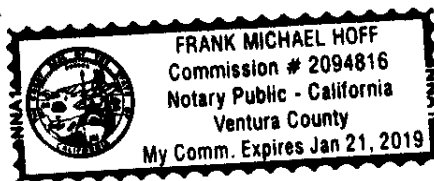
State of California
County of Ventura

On 10/6/16 before me, **FRANK MICHAEL HOFF** a notary public, personally appeared _____ who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and who acknowledged to me that he executed the same in their authorized capacity, and by his signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY of PERJURY under the laws of the state of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

(Signature of Notary)



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EXHIBIT A

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS BEING KNOWN AND DESIGNATED AS FOLLOWS: SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: THE SOUTH 20 FEET OF LOT 12 (EXCEPT THAT PART THEREOF, IF ANY LYING IN THE NORTH 10 FEET OF SAID LOT) AND THE NORTH 1/2 OF LOT 13, IN E.B. SHOGREN AND COMPANY'S SECOND ADDITION TO AVALON PARK, BEING A RESUBDIVISION OF LOTS 1 TO 46 IN BLOCK 7 IN PIERCES PARK, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office