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STATE OF ILLINOIS
DEPARTMENT OF
HEALTHCARE & FAMILY SERVICES

CERTIFICATE OF RELEASE OF LIEN



Doc# 1628842089 Fee \$40.00 Karen A.Yarbrough Cook County Recorder of Deeds

Date: 10/14/2016 11:48 AM Pg: 1 of 2

FOR: MEDICAL AND/OR CASH ASSISTANCE

Notice is hereby given that, Estell Hardiman, acting in my official capacity as an Authorized Representative of the Bulleriu of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, for and in consideration of \$0.00, do hereby release the lien for medical and/or cash assistance which was paid to or on behalf of:

CASE NAME: BARBARA ANDERSON

CASE ID#: <u>93-233-000G05851</u>

COUNTY OF RESIDENCE: 233

Dated 11/21/2011, and recorded in, Cook County, State of Illinois, on 12/15/2011, under Document No. 1134933078 against the following described mai property:

Unit No. 5-F as delineated on survey of the following described parel of real estate (hereinafter referred to as "PARCEL"): Lots 5, 6, 7 and 8 (except the West 14 feet of said Lots) in Block 17; also all that land lying East of and adjoining said Lots 5 to 8 inclusive and lying Westerly of the West Boundary line of Lincoln Park as shown on the Plat by the commissioners of Lincoln Park as filed for record in Recorder Office of Deeds of Cook County, Illinois, on July 16, 1931, as Document 10938695; all in Cochran's Second addition to Edgewater being a Subdivision in the East Tractional 1/2 of Section 5, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as exhibit "A" to Declaration of Condominium made by LaSalle National Rank, as trustee under Trust No. 32721, recorded in Recorder's Office of Cook County, Illinois, as Document No. 19736534 together with an undivided .5122 percent interest in said parcel (excepting from said parcel all the property and space comprising all the units as defined and set forth in said Declaration and survey. Commonly known as:

Dated 9-30-2016	3	ful Houdinan
AUTHORIZED REPRESENTATIVE, BUREAU OF COLLECTIONS		
State of Illinois	} } } SS	Healthcare and Family Services Collections/Technical Recovery Prepared by/Contact/Return to: 312-793-3529 401 S. Clinton - 5th Floor Chicago, IL 60607-3800
County of Cook	}	
Department of Healthcare and Fami subscribed to the foregoing instrume	Bureau ly Servicent, appe	_, Notary Public do hereby certify that Estell Hardiman, as of Collections, Technical Recovery Section in the ces, personally known to be the same person whose name is eared before me this day in person and acknowledged that ed by law, for the uses therein set forth.
		Given under my hand and seal this

OFFICIAL SEAL
BEVERLY ADAMS
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:06/21/20

HFS 233 (R-10-2006)

IL478-2317

day of SENTENBER

Notary Public

1628842089 Page: 2 of 2

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Property Description Continuation Page for BARBARA ANDERSON; Case ID: 93233000G05851

5901 N. Sheridan Road. Unit 5-F, Chicago, Illinois 60660-3631 P.I.N. 14-05-403-019-1037

A CONTRACTOR OF THE PROPERTY O