

# UNOFFICIAL COPY

Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
TAMARA L BOSTICK



Doc# 1628845001 Fee \$42.00  
RHSP Fee:\$9.00RPF Fee \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/14/2016 08:00 AM Pg: 1 of 3

And When Recorded Mail To:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

Investor #: A74 Service#: 1236323RL1



Loan#: 6870003617

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: EDWIN M VICTOR AND CHRISTINE R VICTOR, HUSBAND AND WIFE AS JOINT TENANTS Original Mortgagee: U.S. BANK NATIONAL ASSOCIATION Mortgage Dated: AUGUST 04, 2015 Recorded on: AUGUST 24, 2015 as Instrument No. 1523644028 in Book No. --- at Page No. --- Property Address: 1629 W NORTH ST, PALATINE, IL 60067-0003 County of COOK, State of ILLINOIS PIN# 02-08-208-005-0000 Legal Description: See Attached Exhibit

S yes  
P 3  
S 1  
M 11/10  
SC yes  
E yes  
IT 1/2

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Loan#: 6870003617 Srv#: 1286322RL1  
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **SEPTEMBER 16, 2016**  
**U.S. BANK NATIONAL ASSOCIATION**

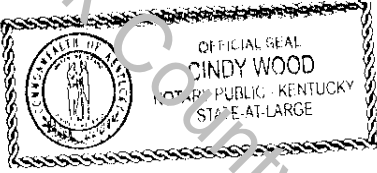
By  \_\_\_\_\_  
**April Ferguson, Officer**

State of KENTUCKY }  
County of DAVIESS } ss.

On this date of **SEPTEMBER 16, 2016**, before me the undersigned authority, personally appeared **April Ferguson**, personally known to me to be the person whose name is subscribed as the **Officer** of **U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

 \_\_\_\_\_  
Notary Public: **Cindy Wood**  
My Commission Expires: **02/24/2017**



2016-09-16 10:00 AM Cook County Clerk's Office

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6870003617-IL

**EXHIBIT A**

LOT 5 IN ASPEN MEADOW SUBDIVISION, BEING A RE-SUBDIVISION IN PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8 AND PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED AUGUST 3, 2001 AS DOCUMENT NO. 001-0708345, IN COOK COUNTY, ILLINOIS.