

# UNOFFICIAL COPY



Doc# 1628845104 Fee \$42.00  
RHSP Fee:\$9.00RPRF Fee \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/14/2016 02:58 PM Pg: 1 of 3

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Corporation Service Company 1-800-858-5294	
B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscinfo.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
1224 70866 Corporation Service Company 801 Adlai Stevenson Drive Springfield, IL 62703-4261	Filed In: Illinois (Cook)

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER 1129745039 10/24/2011	1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13
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2.  **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3.  **ASSIGNMENT (full or partial):** Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4.  **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

5.  **PARTY INFORMATION CHANGE:**  
Check one of these two boxes:  Debtor or  Secured Party of record  
AND Check one of these three boxes to:  
CHANGE name and/or address: Complete item 6a or 6b, and item 7a or 7b and item 7c  
ADD name: Complete item 7a or 7b, and item 7c  
DELETE name: Give record name to be deleted in item 6a or 6b

6. **CURRENT RECORD INFORMATION:** Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME Clark Manor Associates			
OR 6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7. **CHANGED OR ADDED INFORMATION:** Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME			
OR 7b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY USA
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8.  **COLLATERAL CHANGE:** Also check one of these four boxes:  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN collateral  
Indicate collateral:

COORDINATED *R*

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT:** Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  
If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME Oppenheimer Multifamily Housing & Healthcare Finance, Inc.			
OR 9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10. **OPTIONAL FILER REFERENCE DATA:** 301090190/WD/CK Debtor: Clark Manor Associates 1224 70866

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## UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form  
1129745039 10/24/2011

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

Oppenheimer Multifamily Housing &amp; Healthcare Finance, Inc.

OR

12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME Clark Manor Associates

OR

13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:

covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in Item 17  
(if Debtor does not have a record interest):

17. Description of real estate:

PROPERTY ADDRESS:

7433 North Clark Street  
Chicago, IL 60626

PIN:

11-30-411-005

11-30-411-006

11-30-411-020

Legal Description Attached as Exhibit A

18. MISCELLANEOUS:

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## EXHIBIT A

LOTS 11, 12, 13 AND 17 (EXCEPT THEREFROM THAT PART OF LOT 17 LYING SOUTH OF A LINE DRAWN PERPENDICULAR TO THE EAST LINE THEREOF THROUGH A POINT THEREIN 65.50 FEET NORTH OF THE SOUTHEAST CORNER THEREOF) TOGETHER WITH ALL THAT PART OF THE NORTHERLY/SOUTHERLY 16 FOOT PUBLIC ALLEY LYING EASTERLY OF THE EASTERLY LINE OF LOTS 11, 12 AND 13, LYING WESTERLY OF THE WESTERLY LINE OF 17, LYING SOUTHERLY OF THE EASTERLY EXTENSION OF THE NORTHERLY LINE OF LOT 11 AND LYING NORTHERLY OF THE EASTERLY EXTENSION OF THE SOUTHERLY LINE OF LOT 13, IN ROBERT URE'S SUBDIVISION OF LOT 8 IN ASSESSOR'S DIVISION OF PART OF THE SOUTHEAST QUARTER LYING NORTH OF THE INDIAN BOUNDARY LINE AND EAST OF GREEN BAY ROAD IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXCEPT THAT PART OF LOT 17 IN ROBERT URE'S SUBDIVISION OF LOT 8 IN URE'S SUBDIVISION OF A PART OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE AND EAST OF GREEN BAY ROAD (EXCEPT THAT PORTION IN THE SOUTHEAST CORNER THEREOF CONVEYED), DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF LOT 13 IN ROBERT URE'S SUBDIVISION AFORESAID; THENCE NORTH 82 DEGREES 02 MINUTES 33 SECONDS EAST ALONG THE EASTERLY EXTENSION OF THE SOUTH LINE OF LOT 13 AFORESAID 16.0 FEET TO THE POINT OF BEGINNING; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 39.0 FEET TO THE EAST LINE OF LOT 17; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID EAST LINE 16.0 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 36.76 FEET TO THE WEST LINE OF LOT 17; THENCE NORTH 07 DEGREES 57 MINUTES 27 SECONDS WEST ALONG SAID WEST LINE 16.16 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.\*\*\*

PERMANENT REAL ESTATE INDEX NO. 11-30-411-005, vol. 505

PERMANENT REAL ESTATE INDEX NO. 11-30-411-006, vol. 505

PERMANENT REAL ESTATE INDEX NO. 11-30-411-007, vol. 505

PERMANENT REAL ESTATE INDEX NO. 11-30-411-020, vol. 505

PROPERTY ADDRESS: 7433 North Clark Street, City of Chicago, County of Cook, State of Illinois 60626.