## UNOFFICIAL CO

When recorded mail to:

Evergreen Bank Group 1515 W. 22nd St., Suite 100W Oak Brook, IL 60523

This instrument was prepared by:

**Evergreen Bank Group** 1515 W. 22nd St., Suite 100W Oak Brook, IL 60523

H25384574

Doc#. 1628846000 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/14/2016 09:01 AM Pg: 1 of 3

### RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that Evergreen Bank Group, a/k/a Evergreen Private Bank, a/k/a Evergreen Community Bank, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto ADAM ROSENBERGER AND ERIN ROSENBERGER, HUSBAND AND WIFE, Heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, bearing date the 16th of January A.D. 2015, and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 22<sup>nd</sup> day of January A.D. 2015 as Document Number 1502210045, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

P.I.N. 14-32-425-108-0000

REAL PROPERTY COMMONLY KNOWN AS: 1668 N BISSELL ST. CPICAGO, IL 60614-5504

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The Evergreen Bank Group has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice President and attested by its Vice President, This 17th day of September A.D. 2016.

Paul J. I

**Executive Vice President** 

Elizabeth K Pierson

Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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# **UNOFFICIAL COPY**

STATE OF ILLINOIS COUNTY OF DUPAGE I, Linda Finch

A notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul J. Leake personally known to me to be the Executive Vice President of the Evergreen Bank Group and Elizabeth K Pierson personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation, and caused the Corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 17<sup>th</sup> day of September A.D 2016.

Official Seal
Linda Finch
Notary Public State of Illinois
My Commission Expires 06/20/2015

Votary Public

Office

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STREET ADDRESS: 166 BASEL ST F C AL COPY

CITY: CHICAGO TAX NUMBER: 14-32-425-108-0000

#### LEGAL DESCRIPTION:

#### PARCEL 1:

THE SOUTHEASTERLY 16.02 FEET OF THE NORTHWESTERLY 22.815 FEET OF LOT 151 (EXCEPT THE SOUTHWESTERLY 50 FEET OF SAID LOT 151) IN THE SUBDIVISION OF BLOCK 6 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COUNTY: COOK

#### PARCEL 2:

AN EASEMENT FOR ACCESS, INGRESS AND EGRESS ACROSS THE SOUTHWESTERLY 50 FEET OF THE LAND IN SUBDIVISION OF BLOCK 6 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AS DESCRIBED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND PARTY WALL RIGHTS DATED SEPTEMBER 3, PTE. IN COO.

COOK COUNTY CLOSER'S OFFICE 1987 AND RECORDED SEPTEMBER 18, 1987 AS DOCUMENT 87511039, AND FILED DECEMBER 1, 1987 AS DOCUMENT LR3671187 IN COOK COUNTY, ILLINOIS