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Doc#: 1628849028 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/14/2016 10:27 AM Pg: 1 of 3

When Recorded Mail To:
SunTrust Mortgage, Inc.
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0226173458

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **JESSICA LYN SMITH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS** bearing the date 03/31/2015 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1519022007**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 17-08-214-010-1007

Property is commonly known as: 821 W SUPERIOR ST UNIT3, CHICAGO, IL 60642-0000.

Dated this 12th day of October in the year 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UNITED HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

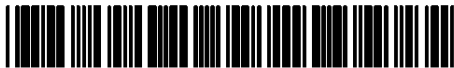


REBECCA PASCARELLA

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SMRCN 396377511 HARD FILE MIN 100961058150302027 MERS PHONE 1-888-679-6377 DOC# T101610-05:36:49 [C-2]
ERCNIL1



D0018919956

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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 12th day of October in the year 2016, by Rebecca Pascarella as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UNITED HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



CYNTHIA ALBANO

COMM EXPIRES: 08/01/2020



CYNTHIA ALBANO
Notary Public - State of Florida
My Comm. Expires August 1, 2020
Commission # GG001222

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMRCN 396377511 HARD FILE MIN 100961058150302027 MERS PHONE 1-888-679-6377 DOCR T101610-05:36:49 [C-2] ERCNIL1



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Loan No: 0226173458

'EXHIBIT A'

PARCEL 1: UNIT 821-3 IN THE SUPERIOR POINT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1, 2,3 (EXCEPT THE EAST 51 FEET THEREOF) IN BLOCK 8 OF RIDGELY'S ADDITION TO CHICAGO, A SUBDIVISION OF BLOCKS 5, 9, 10, 11, 12, 14, 15 AND 16 OF ASSESSORS DIVISION IN THE NORTHEAST CORNER OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00990666, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS MAY BE AMENDED FROM TIME TO TIME. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-5, A LIMITED COMMON ELEMENT AS DEPICTED IN THE DECLARATION OR CONDOMINIUM RECORDED AS DOCUMENT 00990666.

Property of Cook County Clerk's Office