UNOFFICIAL COPY

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211 Doc#. 1628850040 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/14/2016 09:08 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TVESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from ANNETTE J CLEMENS to PILLAR FINANCIAL, LLC, dated 12/06/2002 and recorded on 01/15/7.003, in Book N/A, at Page N/A, and/or Document 0030075780 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured not, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 15-34-431-038-000

Property Address: 8925 BURLINGTON AVE BROOKFIFLD, IL 60513

Witness the due execution hereof by the owner and holder of said mortgage on 10/12/2016.

JPMORGAN CHASE BANK, N.A., SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Keneka Bennett Vice President

State of LA Parish of Ouachita Parish

On 10/12/2016, before me appeared Keneka Bennett, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Loan No.: 0056708662

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Clarks

MIN:

MERS Phone (if applicable): 1-888-679-6377

1628850040 Page: 2 of 2

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Loan No.: 0056708662

EXHIBIT "A"

IGHT ANGL.
SUBDIVISION C.
RANGE 12, FAST C.
ILLINOIS.

OF COUNTY LOT 13 (EXCEPT EAST 3.7 FEET THEREOF AS MEASURED PARALLEL TO AND AT RIGHT NGLES TO THE EAST LINE OF LOT 13) IN BLOCK 31 IN GROSSDALE, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH,