## **UNOFFICIAL COPY**

Doc#. 1628850032 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/14/2016 09:02 AM Pg: 1 of 3

After recording please mail to: PEIRSONPATTERSON, LLP ATTN: RECORDING DEPT. 13750 OMEGA ROAD DALLAS, TX 75244-4505

This instrument was prepared by: PEIRSONPATTERSON, LLP 13750 OMEGA ROAD DALLAS, TX 75244-4505

Permanent Index Number:	15-03-337-004-0000	
	[Space Above This Line For Recording Data]	
0	[Space 12000 1110 2110 101 10001 along Data]	Loan No.: 0633716147

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Couse Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Statebridge Company LLC, (herein "Assignee"), whose address is 5680 Greenwood Plaza Blvd., Suite 100S, Greenwood Village, CO 80111, a certain Mortgage dated May 31, 2005 and recorded on June 8, 2005, made and executed by NESTOR NAVARRETE and JUANA NAVARRETE to and in favor of TAMAYO FINANCIAL SERVICES, INC., upon the following described property situated in COOK County, State of Illinois:

Property Address: 1011 NORTH 20TH AVENUE, MILROSE PARK, IL 60160

See exhibit "A" attached hereto and made a part hereot.

such Mortgage having been given to secure payment of Two Krindred Fifty Two Thousand Seven Hundred Fifty and 00/100ths (\$252,750.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0515905194), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, to ever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on Oct. 1. 2016.

Assignor:

JPMorgan Chase Bank, National Association

By: Kymlerty Saturn Kimberly Tatum

is. VICE PRESIDENT

Illinois Assignment of Mortgage
JPMorgan Chase Bank N.A. Project W3325

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L73108IL 01/12 Rev. 02/14





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#### **ACKNOWLEDGMENT**

State of Louisiana		§ §		
Parish of Ouachita		8		
Kimberly Tatum	lay of <u>0</u>	Glope		before me appeared
me duly sworn (or affirmed) did say tha			esiden	, of JPMorgan Chase
Bank, National Association, and that the				
the instrumer was signed and sealed of Kimpur Tolling	on behalf of the			is board of directors and that e instrument to be the free ac
and deed of the said entity.  All Marks Corporation Co	<u></u>	Not	II.	
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Illinois Assignment of Mortgage JPMorgan Chase Bank N.A. Project W3325





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### Exhibit "A"

LOT 5 AND LOT 6 IN BLOCK 110 IN MELROSE, A SUBDIVISION OF LOTS 3 AND 4 AND 5 IN THE SUBDIVISION OF THE SOUTH 1/2 OF SECTION 3, ALL IN SECTION 10, LYING NORTH OF THE CHICAGO NORTH-WESTERN RAILROAD, ALL IN TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN' \$ 15-03-337-004-0000

ON NORTH CKA: (0)1 NORTH 20TH AVENUE, MELROSE PARK, ILLINOIS 60610