UNOFFICIAL COPY

PREPARED BY:

BMO HARRIS BANK, N.A. PO BOX 2058 MILWAUKEE WI 53201-2058

WHEN RECORDED MAIL TO:

BMO HARRIS BANK, N.A. PO BOX 2058 MILWAUKEE WI 53201-2058 Doc#. 1628855131 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/14/2016 09:29 AM Pg: 1 of 2

SUBMITTED BY: MICHAEL E.

HERNANDEZ

Loan Number: 167179

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, BMO HARRIS BANK, N.A. mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CATHY CASTRO, AN UNMARRIED INDIVIDUAL; HUMBERTO CASTRO, MARRIED TO; MAGDALENA CASTRO AND EDITH CASTRO, AN UNMARRIED INDIVIDUAL TENANTS IN COMMON

Original Instrument No: 0522233152

Original Recording Date: 08/10/2005 Date of Note: 07/12/2005

Legal Description: See attached legal description.

County: Cook County, State of IL PIN #: 13-23-120-021-0000

Property Address: 3748 N RIDGEWAY AVE, CHICAGO, IL 60618

IN WITNESS WHEREOF, the undersigned has caused this ir strument to be executed on this date of 10/12/2016. Dy Clark's

BMO HARRIS BANK, N.A. successor-in-interest to

HARRIS N.A.

By: MATTHEW PLOTZ

Title: OFFICER

State of WISCONSIN) County of WAUKESHA §

This instrument was acknowledged before me on 10/12/2016 by MATTHEW PLOTZ, OFFICER of BMO HARRIS BANK, N.A. successor-in-interest to HARRIS N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

MICHAEL ERINN HERNANDEZ **NOTARY PUBLIC** STATE OF WISCONSIN

Notary Public: MICHAEL **ERINN HERNANDEZ** My Commission Expires:

Michael Erinn Hernan

06/22/2020

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LEGAL DESCRIPTION:

LOT 40 (EXCEPT THAT PART LYING SOUTHWEST OF A LINE DRAWN FROM A POINT IN SOUTH LINE OF SAID LOT 10 FEET EAST OF THE SOUTHWEST CORNER THEREOF TO A PNT IN WEST LINE OF SAID LOT S SUB.
3 13, EA.

COOK COUNTY CROPT'S OFFICE 20 FEET NORTH OF THE SOUTHWEST CORNER THEREOF) AND THE SOUTH 5 FEET OF LOT 41 IN BLOCK 13 IN MASON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 IN SECTION 23 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.