

# UNOFFICIAL COPY

**PREPARED BY:**

Community Bank of Oak Park River Forest  
1001 Lake Street  
Oak Park, IL 60301



Doc# 1628855221 Fee \$40.00

OHSP FEE:\$9.00OPRF FEE \$1.00

AREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/14/2016 10:23 AM PG: 1 OF 1

**PARTIAL RELEASE DEED**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED**

The above space is for recorder's use only

KNOW ALL BY THESE PRESENTS, That COMMUNITY BANK OF OAK PARK RIVER FOREST a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness, for property/unit listed below only, secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM this unit only unto

**JCSD LLC**

**Unit: 1027 Walnut**

**317 Home, A/K/A 1025 Randolph Rear, A/K/A 1029 Randolph, Oak Park IL 60302**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing the date May 13, 2015 and recorded in the Recorder's Office of COOK COUNTY, in the state of Illinois, as Document No. 1515656058, to the premises therein described, situated in the county of COOK, State of Illinois, as follows, to wit:

**Legal: Lots 33 and 34 (except the South 20 Feet of the East 64 feet and except the South 20 feet of the West 54 feet and except the North 20 feet of the East 54 feet and except the North 20 feet of the West 54 feet thereof), in Block 1 in Central Subdivision of Part of the West 1/2 of the Southwest 1/4 of Section 7, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.**

**Modification/Amendment of**

**Mortgage(s):** Document No(s) n/a Dated n/a

**Assignment of Rents:** Document No(s) 1515656059 Dated May 13, 2015

Together with all the appurtenances and privileges thereunto belonging or appertaining.

**16-07-316-015-0000; 16-07-316-016-0000; 16-07-316-017-0000;**

Permanent Real Estate Index Number(s): **16-07-316-018-0000; 16-07-316-019-0000**

Witness hands and seals, **September 7, 2016**

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this **September 7, 2016** by  
Subramanian Swarnam, Vice President and **Kris Bahl, Vice President** as for the uses  
and purposes therein set forth.

Subramanian Swarnam, Vice President

Kris Bahl, Vice President

Ana C. Cruz, Notary Public

**Please mail recorded document to:**

Community Bank OPRF  
Attn: Loan Operations  
1001 Lake St.  
Oak Park IL 60301

*Return to:*  
**Proper Title, LLC**  
1530 E. Dundee Rd. Ste. 250  
Palatine, IL 60074

*1073 PT16-32081*

Loan #: .....8555

