Prepared by JAIL WNOFFICIAL WON SUNKINEASSEC PC Doc# 1628855511 Fee \$42.00 1000 Stokie Rd RHSP FEE:\$9.00RPRF FEE \$1.00 ш*#5ЭО* wilmette, 16 6009/ PRECISION TITL KAREH A. YARBROUGH COOK COUNTY RECORDER OF DEEDS

MORTGAGE TRUST

DATE: 10/14/2016 03:22 PH PG: 1 OF 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR THE RECISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

	FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration		
مُر	cash in hand paid, the receipt and sufficiency of which is hereby acknowledged		
\mathcal{D}	described by that a certain Deed of Trust or Mortgage		
<u>~</u>	described below is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully		
$\widetilde{\kappa}$	released from said Deed of Trust or Mortgage:		
O			
	Date of Mortgage/Deed of Trust :		
_	Filed of Record: In Book, Page, Document/Instrument No. 1035155077 in the		
	Recorder's Office of COOK County, Illinois on December 17, 2010		
	LEGAL DESCRIPTION:		
	1.0		
	0.		

Permanent Index Number: 17-34-131-092 Property Address: 3450 S. Giles, Chicago, IL 60616

which claim for lien is numbered as above,

Mail To:

NOW THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned does hereby satisfy and release the said claim for lien and hereby authorizes and requests the COOK County Recorder of Deeds to enter satisfaction and release thereof on the proper record in the said recorder's office.

Witness my hand this 30 day of 9/2, 2016

OK SIN KIN

1628855511 Page: 2 of 3

RELEASE OF MORTGAGE ON DEED FIFUS POR AL COPY

STATE OF COUNTY OF)	SS	
I, the undersigned, a Notary Public in and for said County, in the State of aforesaid, DO HEREBY CERTIFY that			
Place Seal Here	subscri day in delivere uses a	hally known to me to be the same person whose name ribed to the foregoing instrument, appeared before me this person, and acknowledged that he signed, sealed and red the said instrument as his free and voluntary act, for the land purposes therein set forth, including the release and of the right of homestead.	
• Given under my hand and official s	seal, this	s 30 day of September, 2016	
Commission expires 0/26	_ 20 <i>=</i> 2(
C/X		NOTARY PUBLIC	
	0,5	OFFICIAL SEAL WON SUN KIM NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/28/20	
		Precision Title Company 2050 Algonquin Road, State 602 Schaumburg, IL 60173	

1628855511 Page: 3 of 3

UNOFFICIAL COPY

LEGAL DESCRIPTION

EXHIBIT "A"

File Number: PTC21808

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

PERMANENT INDEX NO.:

17-34-121-092

LOT 6 AND 7 AND THE NORTH 0.10/100 FEET OF LOT 8 OF THE NORTH 4.60 FEET OF LOT 8 AND ALSO THE EAST 13.00 FEET OF THE SOUTH 4.50/100 FEET OF THE NORTH 4.60 FEET OF LOT 8 IN BLOCK 2 IN HARRIET FARLIN'S SUBDIVISION OF LOTS 8, 9 AND 10 OF BLOCK 1 OF DYER AND DAVISSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, JVY IERIDI. TOWNSHIP 34 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL

3450 S. GILES AVENUE, CHICAGO IL 60616