

UNOFFICIAL COPY

WARRANTY DEED
ILLINOIS STATUTORY

TENANTS BY THE ENTIRETY

Doc#: 1628808099 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/14/2016 11:29 AM Pg: 1 of 3

Dec ID 20161001666862
ST/CO Stamp 0-138-573-632 ST Tax \$420.00 CO Tax \$210.00

FDLTC No.: FD16-1551

Property of Cook County Clerk's Office

THE GRANTOR(S) **PATRICK D. DABBS** and **RANI H. DABBS**, husband and wife, of the City of LONG GROVE, County of LAKE, State of IL for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to **JEFFREY GOLDS** and **HAILEY GOLDS**, husband and wife, 2918 WEST PALMER STREET, UNIT 3, CHICAGO, IL of the County of COOK, all interest in the following described Real Estate situated in the County of COOK in the State of IL, to wit:

See Exhibit "A" attached hereto and made a part hereof

SUBJECT TO: General taxes and assessments for the year 2015 and subsequent years, which are not yet due and payable.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

TO HAVE AND TO HOLD said premises as husband and wife, as tenants by the entirety forever.

Permanent Real Estate Index Number(s): **11-19-413-067-0000**

REAL ESTATE TRANSFER TAX		11-Oct-2016
	COUNTY:	210.00
	ILLINOIS:	420.00
	TOTAL:	630.00
11-19-413-067-0000		20161001666862 0-138-573-632

Address(es) of Real Estate: **525 CHICAGO AVENUE, UNIT 1,
EVANSTON, ILLINOIS 60202**

Dated this 17 day of September, 2016

PATRICK D. DABBS

RANI H. DABBS

16-1551 1/2

CITY OF EVANSTON 030924

*Real Estate Transfer Tax
City Clerk's Office*

PAID
10-6-2016 AMOUNT \$ **2,100.00**

Agent

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STATE OF ILLINOIS, COUNTY OF Lake

SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT **PATRICK D. DABBS**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 17th day of September, 20 16.



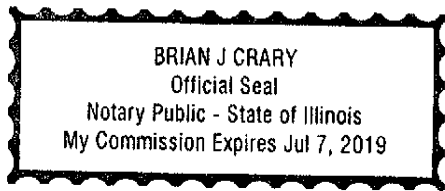
[Signature]
Notary Public

STATE OF ILLINOIS, COUNTY OF Lake

SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT **RANI H. DABBS**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 17th day of September, 20 16.



[Signature]
Notary Public

Prepared by:
Novit and Novit, LLC
100 N. LaSalle Street
Suite 1700
Chicago, IL 60602

Mail to: Jeff Golds
525 Chicago Ave, Unit I
Evanston, IL 60202

Name and Address of Taxpayer:

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Exhibit "A" – Legal Description

PARCEL 1:

(#525 "1"): THAT PART OF LOT 1 IN DOMINICK'S CONSOLIDATION OF LOTS 15 THROUGH 28, BOTH INCLUSIVE, IN BLOCKS IN KEENEY AND RINN'S ADDITION TO EVANSTON, A SUBDIVISION IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 06° 00' 05" WEST ALONG THE EASTERLY LINE OF SAID LOT 1, A DISTANCE OF 307.67 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 83° 59' 55" WEST, 19.48 FEET; THENCE NORTH 06° 00' 05" WEST, 5.00 FEET; THENCE NORTH 83° 59' 55" EAST, 1.33 FEET; THENCE NORTH 06° 00' 05" WEST 37.00 FEET; THENCE NORTH 83° 59' 55" EAST, 18.14 FEET; THENCE SOUTH 06° 00' 05" EAST, 42.00 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS DECLARED IN AND CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE COURTS OF EVANSTON TOWNHOMES RECORDED AS DOCUMENT NUMBER 0317831024.