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Prepared by and when Recorded mail to:

PETER E. GOSCHI, ESQ. Goschi & Goschi, Ltd. 150 S. Wacker Drive Suite 2650 Chicago, IL 60606 Tel: (312) 641-3070

Property:

7117 South University Chicago, IL 60019

PIN: 20-26-106-044-0000



Doc# 1628816069 Fee \$42.00

RHSP FEE:\$9.00RPRF FEE \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

OGTE: 10/14/2016 12:48 PM PG: 1 OF 3

P.F.LEASE OF MORTGAGE

THIS RELEASE OF MORTGAGE (this 'release") made as of 10th day of October, 2016, by DELTA REVERE PROGRAM, LLC, in Illinois limited liability company ("Mortgagee") in favor of JACQUELINE I. HARRIS, whose address is 7117 South University, Chicago, Illinois 60619 ("Mortgagor").

IN consideration of Ten and no/100ths Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged by Mortgagee, Mortgagee hereby releases and forever discharges Mortgagor and the Property from that certain Mortgage, Security and Recapture Agreement dated August 2, 2006 and recorde 1 on August 8, 2006, as Document No. 0622033211 in the Office of the Recorder of Deeds of Cook County, Illinois, which Property is described as follows:

SEE EXHIBIT A ATTACHED HERETO

IN WITNESS WHEREOF, this release is executed by Mortgagee as of the date and year above written.

MORTGAGEE:

Delta Revere Program, LLC, an Illinois limited liability company

Ву:_

William Schleizer

As: Chief Executive Officer of The Delta Institute, an Illinois corporation, its Manager

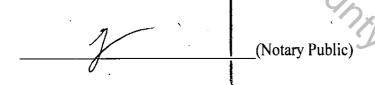


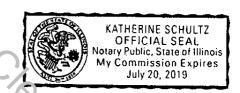
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STATE OF ILLINOIS)	
)	SS
COUNTY OF COOK)	

On the <u>lo</u> day of October, 2016, before me, the undersigned, a Notary Public in and for said county and state, personally appeared William Schleizer, Chief Executive Officer of THE DELTA INSTITUTE, an Illinois corporation, being the Manager of DELTA REVERE PROGRAM, LLC, an Illinois limited liability company, who is personally known to me or proved to me on the casis of satisfactory evidence to be the individual whose name is on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Given under my hand and official seal, this of October, 2016.





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EXHIBIT "A"

Legal Description:

LOT 40 IN BLOCK 1 IN CORNELL, BEING A SUBDIVISION OF THE WEST ½ OF SECTION 26, THE SOUTH EAST ¼ OF SECTION 26 (WITH THE EXCEPTION OF THE EAST ½ OF THE NORTH EAST ¼ OF SAID SOUTH EAST 1/4), THE NORTH 1/2 OF THE NORTH WEST 14, THE SOUTH 12 OF THE NORTH WEST 14, LYING WEST OF THE ILLINOIS CENTRAL RAILROAD AND THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 35, ALL IN TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as. 7117 South University Avenue Cricago, IL 60619

Of County Clert's Office Permanent Index No: 20-26 106-044-0000, VOL. 264