

# UNOFFICIAL COPY


**Prepared by and when Recorded  
mail to:**

PETER E. GOSCHI, ESQ.  
Goschi & Goschi, Ltd.  
150 S. Wacker Drive  
Suite 2650  
Chicago, IL 60606  
Tel: (312) 641-3070

**Property:**

7117 South University  
Chicago, IL 60619

PIN: 20-26-106-044-0000

  
\*1628816069\*  
Doc# 1628816069 Fee \$42.00  
RHSP FEE:\$9.00RPRF FEE \$1.00  
KAREN A. YARBROUGH  
COOK COUNTY RECORDER OF DEEDS  
DATE: 10/14/2016 12:48 PM PG: 1 OF 3

## **RELEASE OF MORTGAGE**

**THIS RELEASE OF MORTGAGE** (*this 'release'*) made as of 10<sup>th</sup> day of October, 2016, by DELTA REVERE PROGRAM, LLC, an Illinois limited liability company ("*Mortgagee*") in favor of JACQUELINE I. HARRIS, whose address is 7117 South University, Chicago, Illinois 60619 ("*Mortgagor*").

IN consideration of Ten and no/100ths Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged by Mortgagee, Mortgagee hereby releases and forever discharges Mortgagor and the Property from that certain Mortgage, Security and Recapture Agreement dated August 2, 2006 and recorded on August 8, 2006, as Document No. 0622033211 in the Office of the Recorder of Deeds of Cook County, Illinois, which Property is described as follows:

SEE EXHIBIT A ATTACHED HERETO

**IN WITNESS WHEREOF**, this release is executed by Mortgagee as of the date and year above written.

**MORTGAGEE:**

Delta Revere Program, LLC, an  
Illinois limited liability company

By: 

William Schleizer

As: Chief Executive Officer of The Delta  
Institute, an Illinois corporation, its Manager

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## EXHIBIT "A"

Legal Description: LOT 40 IN BLOCK 1 IN CORNELL, BEING A SUBDIVISION OF THE WEST  $\frac{1}{2}$  OF SECTION 26, THE SOUTH EAST  $\frac{1}{4}$  OF SECTION 26 (WITH THE EXCEPTION OF THE EAST  $\frac{1}{2}$  OF THE NORTH EAST  $\frac{1}{4}$  OF SAID SOUTH EAST  $\frac{1}{4}$ ), THE NORTH  $\frac{1}{2}$  OF THE NORTH WEST  $\frac{1}{4}$ , THE SOUTH  $\frac{1}{2}$  OF THE NORTH WEST  $\frac{1}{4}$ , LYING WEST OF THE ILLINOIS CENTRAL RAILROAD AND THE NORTH WEST  $\frac{1}{4}$  OF THE NORTH EAST  $\frac{1}{4}$  OF SECTION 35, ALL IN TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 7117 South University Avenue  
Chicago, IL 60619

Permanent Index No: 20-26-100-044-0000, VOL. 264

Property of Cook County Clerk's Office